

JOURNAL
OF THE
FORTY-FIFTH ANNUAL CONVENTION
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
STATE OF NORTH CAROLINA,

HELD IN

GRACE CHURCH, MORGANTON,

On Wednesday July 10, Thursday July 11, and Friday July 12,

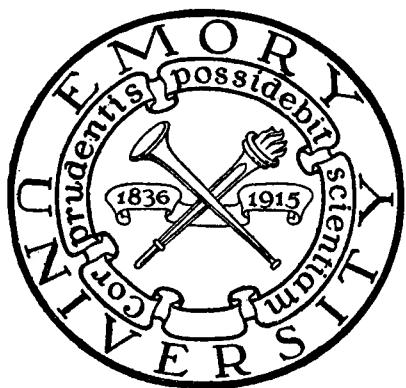
1861.

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1861.

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LIST OF CLERGY,

**IN THE DIOCESE OF NORTH CAROLINA, ENTITLED TO SEATS IN
THE CONVENTION OF 1861.**

- Right Rev. THOMAS ATKINSON, D. D., Bishop, and President
ex officio of the Convention.
- Rev. R. W. BARBER, Missionary in Wilkes and Ashe counties,
and parts adjacent.
- Rev. SAM'L S. BARBER, Assistant to the Rev. G. B. Wetmore.
- Rev. GEO. BENTON, Rector of Christ Church, Rockfish.
- Rev. ANGELO AMES BENTON, Missionary, Wilson and Bertie
Counties, and parts adjacent.
- Rev. CH'S T. BLAND, Rector of St. Luke's Church, Lincolnton.
- Rev. JARVIS BUXTON, Rector, Trinity Church, Asheville.
- Rev. J. BLOUNT CHESHIRE, D. D., Rector, Calvary Church,
Tarborough, and Trinity Church, Scotland Neck.
- Rev. J. B. COLHOUN, St. Stephen's Church, Oxford.
- Rev. M. ASHLEY CURTIS, D. D., Rector, St. Matthew's Church,
Hillsborough, and Missionary in parts adjacent.
- Rev. R. B. DRANE, D. D., Rector of St. James's Church, Wil-
mington.
- Rev. FREDERICK FITZGERALD, Editor of the Church Intelli-
gencer.
- Rev. LUTHER EBORN, Beaufort County, Assistant to Rev. Mr.
Harding.
- Rev. G. M. EVERHART, Rector of St. Peter's Church, Charlotte.
- Rev. E. M. FORBES, Rector of Christ Church, Elizabeth City.
- Rev. EDWIN GEER, Rector of St. Peter's Church, Washington.
- Rev. PEYTON GALLAGHER.
- Rev. E. W. GILLIAM, Rector of Church of the Epiphany,
Leaksville.
- Rev. ISRAEL HARDING, Rector of Zion Church, Beaufort Coun-
ty, and parts adjacent.
- Rev. THOS. G. HAUGHTON, Rector of St. Luke's, Salisbury.
- Rev. F. W. HILLIARD, Rector of the Chapel of the Cross,
Chapel Hill.
- Rev. W. HODGES, D. D., Rector of Immanuel Church, War-
renton.

- Rev. LUCIAN HOLMES, Principal of Ravenscroft School, Asheville, Buncombe County.
- Rev. FORDYCE M. HUBBARD, D. D., Professor, Chapel Hill, Orange County.
- Rev. N. COLLIN HUGHES, Missionary, Hendersonville, Henderson County, and parts adjacent.
- Rev. W. C. HUNTER, Rector, St. Stephen's Church, Goldsborough, and St. Mary's, Kinston.
- Rev. JOS. C. HUSKE, Rector of St. John's Church, Fayetteville.
- Rev. SAM'L I. JOHNSTON, D. D., Rector of St. Paul's Church, Edenton.
- Rev. S. W. KENNERLY, Rector of Trinity Parish, Beaufort County, and Pugh's Chapel, Pitt County.
- Rev. FRED. J. LIGHTBOURNE, Rector of the Church of the Saviour, Jackson, Northampton County.
- Rev. R. S. MASON, D. D., Rector of Christ Church, Raleigh.
- Rev. R. H. MASON, "John's River," Morganton, Burke County.
- Rev. DANIEL MORRELLE, Deacon, Wilmington.
- Rev. T. S. W. MOTT, Editor of the Church Intelligencer, Raleigh.
- Rev. JOS. W. MURPHY, Rector of St. David's Church, Scuppernong, Washington County.
- Rev. GEORGE PATTERSON, Lake Chapel, and Missionary in Washington County.
- Rev. H. H. PROUT, Rector, St. John's, Williamsborough, and Holy Innocents, Henderson.
- Rev. S. C. ROBERTS, Rector, Grace Church, Morganton.
- Rev. W. W. SKILES, Deacon, Watauga County.
- Rev. H. A. SKINNER, Edenton.
- Rev. A. SMEDES, D. D., Rector of St. Mary's School, Raleigh.
- Rev. W E. SNOWDEN, Rector, Holy Trinity, Hertford.
- Rev. R. B. SUTTON, Rector, St. Bartholomew's, Pittsborough, and St. Mark's Church, Deep River.
- Rev. LEWIS TAYLOR, Oxford, Granville County.
- Rev. D. D. VAN ANTWERP, Rector of St. Paul's Church, Beaufort.
- Rev. MAURICE H. VAUGHAN, Christ Church, Elizabeth City.
- Rev. JONATHAN A. WAINWRIGHT, St. Paul's Church, Wilmington.

Rev. A. A. WATSON, Rector of Christ Church, Newbern.
 Rev. G. BADGER WETMORE, Rector, St. Philip's Church, Mocksville, and parts adjacent.
 Rev. CYRUS WATERS, St. Thomas's, Windsor.

The Rev. Messrs. George Benton, Lightbourne, S. I. Johnston, D. D., Mott, Taylor, Watson, FitzGerald, H. A. Skinner, Vaughan, S. S. Barber, Colhoun, Drane, D. D., Gallagher, A. Smedes, D. D., Sutton and Waters, were not present at this Convention.

L A Y D E L E G A T E S .

*THOS. G. WALTON,	Grace Church, Morganton.	
*WM. M. WALTON,		
*J. J. ERWIN,		
*JOHN COLLETT,		
CHAS. F. FISHER,	St. Luke's Church, Salisbury.	
WILLIAM MURPHY,		
*MOSES W. JARVIS,		
LUKE BLACKMER,		
SAM'L R. HARRISON,	" " " Alternates.	
JOHN M. COFFIN,		
RICHARD HARRISON,		
WILLIAM LOCKE,		
*J. M. TATE,	St. Peter's Church, Charlotte.	
W. M. A. WILLIAMS,		
*JOHN WILKES,		
W. F. DAVIDSON,		
S. L. FREMONT,	St. Paul's Church, Wilmington.	
S. P. GAUSE,		
W. M. A. WILLIAMS,		
ROBERT B. WOOD,		
*EDW'D LEE WINSLOW,	St. John's Church, Fayetteville.	
CHARLES T. HAIGH,		
C. B. MALLETT,		
JOHN H. TILLINGHAST,		
THOMAS RUFFIN,	St. Matthew's Church, Hillsborough.	
P. C. CAMERON,		
H. K. NASH,		
THOS. B. HILL,		
W. M. EATON, Jr.,	Immanuel Church, Warrenton.	
*JOS. B. BATCHELOR,		
JOHN WHITE,		
THOS. A. MONTGOMERY,		

LEVIN LANE,	Dr. JAS. F MCREE, T. W BROWN, M. J. DEROSSET,	St. James's Church, Wilmington.	
A. H. VANBOKKELIN,			" " " Alternates.
C. W DUDLEY, JAS. G. BURR,			
Dr. E. B. HAUGHTON;	HENRY DOWNING, Jos. B. HODGES, ANDREW L. CHESSON,	St. Luke's Church, Washington Co.	
			" " " Alternates.
JAS. W BRYAN, WM. M. OLIVER, FRED. C. ROBERTS, H. R. BRYAN,			Christ Church, Newbern.
J. GOODING, Sr.,	W G. HALL, *J. H. TAYLOR, *J. C. DAVIS, *ISAAC RAMSAY, S. F. WILLIS,	" " " Alternates.	
M. F. ARENDELL, M. D.,	WM. CRAMER, M. D., W. J. POTTER, H. REIGER,	" " " Alternates.	
Hon. W H. BATTLE,			
C. P. MALLETT, Dr. J. B. JONES, *Prof. H. H. SMITH,	Chapel of the Cross, Chapel Hill.	" " " Alternates.	
JOHN C. EHARINGHAUS,			
R. B. CREECY,			
Dr. R. PIEMONT,	WM. F. MARTIN, JOSEPH H. POOL,	" " " Alternates.	
H. A. LONDON,			
JOHN H. HAUGHTON,	THOS. HILL, THOS. EMERY, FRED. DAVIS, N. M. HILL, JOHN MANNING, M. Q. WADDELL,	St. Bartholomew's Church, Pittsborough.	
PHIL. B. HAWKINS,	WILLIAM GILLIAM, SAMUEL EDWARDS, PRO. E. A. JONES,	Holy Innocents, Henderson.	
			" " " Alternates.
Dr. E. T. BRODNAX,	RAWLEY GALLOWAY,	Church of the Epiphany, Leaksville.	
Dr. J G. BRODNAX,			

W. M. GAYLORD,				
JOHN H. ARCHBELL,				
HORACE G. HILTON,				
W. M. R. BOYD,				
JOSEPH BONNER,				
B. W. HODGES,				
B. F. STYRON,				
JOHN J. ROWLAND,				
W. L. KENNEDY,				
ELI HOYT,				
I. B. HARDING,				
W. E. DEMILL,				
T. H. B. MEYERS,				
J. H. MCCLURE,				
A. TREDWELL,				
A. STANLY,				
C. W. CRAWFORD,				
Dr. H. J. BRETT,				
C. C. ARCHBELL,				
H. M. PATRICK,				
C. W. BONNER,				
JESSE J. ROBESON,				
Dr. W. T. JOHNSON,				
THOS. WHITE,				
JOHN B. YARBROUGH,				
W. K. BARHAM,				
Dr. W. W. GREEN,				
R. T. SHAW,				
JOHN NEAL,				
R. F. YARBROUGH,				
LEWIS C. DESMOND,				
Dr. JAS. P. BRYAN,				
GEORGE WASHINGTON,				
HENRY R. STRONG,				
JOHN C. WASHINGTON,				
JOHN H. PEEBLES,				
WARREN KILPATRICK,				
Dr. THOMAS WOODLEY,				
JOHN SKINNER,				
J. T. SMITH, M. D.,				
GEORGE H. FREER,				
THOS. H. GILLIAM,				
J. W. ALBERTSON,				
C. W. WOOD,				
A. R. ELLIOTT,				
W. M. BADHAM,				
JOHN THOMPSON,				
W. H. STANDIN,				
THOS. D. WARREN,				

W.M. BADHAM, Jr.,	}	"	"	"	Alternates.
EDWARD WOOD,		"	"	"	
THOS. THOMPSON,	}	"	"	"	
W A. MOORE,		"	"	"	
*S. F. PATTERSON,	}				
EDW'D W JONES,					St. James's Church, Lenoir.
W. W SCOTT,					
JAS. C. NORWOOD,					
W. W LENOIR,	}	"	"	"	Alternates.
E. P. MILLER,		"	"	"	
J. W T. HARVEY,	}				
N. O. EBORN,					Zion Parish, Beaufort County.
LUTHER EBORN,					
A. N. CUTLER,					
H. L. HARVEY,	}				
M. COUGHTON,					
N. W NORTH,	}				
O. H. P. TANKARD,					
*R. CHAPMAN,	}				
*MATTHEW WEDDELL,					Calvary Church, Tarborough.
*R. T. HOSKINS,	}				
H. B. BRYAN,					
E. D. MCNAIR,	}				
GEO. W WHITFIELD,					
GEO. V STRONG,	}				
RICHARD WASHINGTON,					
E. H. GOELET,	}				St. Stephen's Church, Goldsborough.
*J. M. PALMER,					
J. A. TENELL,	}				
J. A. WASHINGTON,					
J. A. EVANS,	}				
P. A. WILEY,					
" " " Alternates.					

Those marked thus [*] were present.

JOURNAL.

GRACE CHURCH, MORGANTON,
JULY 10, 1861.

This being the day and place appointed for the meeting of the 45th Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the day and place having been changed by the Bishop from the 10th May, and the place Christ Church, Newbern, under the first Canon of the Church, to the 10th July 1861, and the place Grace Church, Morganton,

The Bishop, with the attending Clergy and Laity, assembled in Grace Church.

The Secretary of the last year called the list of the Clergy and Laity.

The following Clergy and Laity were found present and took seats:

Rev. Jarvis Buxton.	Rev. Angelo Ames Benton.
Rev. J. Blount Cheshire, D. D.	Rev. M. Ashley Curtis, D. D.
Rev. E. M. Forbes.	Rev. W. Hodges, D. D.
Rev. F. M. Hubbard, D. D.	Rev. W C. Hunter.
Rev. R. H. Mason.	Rev. George Patterson.
Rev. S. C. Roberts.	Rev. W. W. Skiles.
Rev. W. E. Snowden.	Rev. D. D. Van Antwerp.
Rev. G. Badger Wetmore.	Rev. C. T. Bland.

And of the Laity, the following took seats: Isaac Ramsay, J. H. Taylor, J. C. Davis, Prof. H. H. Smith, Moses W. Jarvis, J. M. Tate, John Wilkes, Edw'd Lee Winslow, T. G. Walton, Wm. M. Walton, J. J. Erwin, John Collett, J. M. Palmer.

On motion, Convention adjourned to 4 o'clock P. M.

Morning Prayers were read by the Rev. J. Blount Cheshire, D. D., assisted by the Rev. F. M. Hubbard, D. D.; a Convention Sermon preached by the Rev. W. Hodges, D. D., from the 20th chapter of the Gospel by St. Matthew, 26th, 27th and 28th verses.

The Holy Communion was administered by the Bishop, assisted by the Rev. W. Hodges, D. D., Rev. F. M. Hubbard, D. D., and the Rev. J. Blount Cheshire, D. D.

4 O'CLOCK.

Convention met pursuant to adjournment.

Rev. Messrs. E. Geer, H. H. Prout, E. W. Gilliam, J. W. Murphy, F. W. Hilliard, N. Collin Hughes, J. C. Huske, L. Holmes, J. A. Wainwright, R. W. Barber, Clerical Delegates, appeared and took seats.

Messrs. R. Chapman, Matthew Weddell, R. T. Hoskins, Luther Eborn, John B. Batchelor, Lay Delegates, appeared and took seats.

On motion, adjourned to Thursday, 9 o'clock.

Wednesday Night, Prayers were read by the Rev.

, assisted by the Rev. , and a Sermon preached by the Rev. G. W. Everhart.

THURSDAY, 9 o'clock.

Convention met pursuant to adjournment.

The Bishop read Prayers.

Minutes of yesterday read and approved.

S. F. Patterson, a Lay member, appeared and took his seat.

The Bishop read his Address to the Convention:

BRETHREN OF THE CLERGY AND LAITY:

The time and place at which we are assembled admonish us that strange and unexpected events have occurred since we separated last year. We then adjourned to meet again in Newbern on the third Wednesday in May, and we now find ourselves assembled in Morganton on the second Wednesday in July. This change of the place and time of holding the Convention was directed by me, in consequence of my being informed by the Rector of the Church in Newbern, that hostilities having commenced between our State and the government of the United States, many of the male members of his congregation were absent on military duty, and most of

the females engaged in occupations made necessary by the same state of things, and that consequently they were not in a condition to receive the Convention. I then thought of our session being held at Raleigh or Fayetteville, but I found the Rectors of both these Parishes were hindered by the same difficulties; and as it was important that the Convention should meet, I appointed this place, as being accessible, healthy, and as free from political disturbance as any in the State, while as this body had never met here before, I trusted that its doing so now might be useful to the Church.

The same state of things that made necessary the postponement of our meeting, induced me to issue Forms of Prayer for the people of the Confederate States, and for the soldiers gone to war, and also caused me to recommend to the Clergy, in the use of the Prayer for our Civil Rulers, to make their petitions for the Governor of this Commonwealth; and when it became one of the Confederate States, for the President of those States, instead of the President of the United States, he having ceased to be our civil Ruler, and the other having become so. I felt justified in making this recommendation, because it is clearly the meaning of the Church to pray for those actually in authority over us, as indeed the Scriptures prescribe, and not those who are at the time exercising an authority hostile to the community in which we live and labor. And it seemed clear that what was thus done should be uniform through the Diocese, and should be done under the direction of the Bishop, to whom the regulation of the Liturgy belongs, by the principles and practice of the Primitive Church.

I mention this to show that I did not then, as I do not now, entertain the view which many hold, that the severance of the National Union does of itself, and without any act of the Church, produce a disruption of the bonds which bind our Dioceses together. This is a matter in itself of so much importance, and is likely to furnish so controlling, and, as it seems to me, so dangerous a precedent for the future, that it ought to be very carefully considered, before we adopt the conclusion just now stated, recommended though it be by persons for whom we all have the sincerest respect. The question is not, you observe, what may these Southern Dioceses rightfully and wisely

do, but what is the effect on them, willing or unwilling, of what others have done.

It is clearly wise, and even necessary, that the Protestant Episcopal Church in the United States shall be greatly modified; perhaps it may be necessary that it should cease to exist as one Church. But that is not the matter before us now. We have first to decide, not whether we shall modify or destroy that Church, but whether there is such a Church now in existence. If the Dioceses established in the States which have seceded are no longer a part of the Protestant Episcopal Church in the United States—are indeed no longer a part of any ecclesiastical organization, but are separate and independent each of the other and each of the rest of Christendom—how has this very important change been brought about? Not by their own act, for those which have acted in recognition of their Diocesan isolation only profess to recognize an existing fact, not to make the fact. They do not separate from the other Dioceses; they declare themselves to have been already separated by the acts of the States within whose limits they have been organized. What were those acts? The secessions of these States from the Political Union of which they had previously formed a part. If, then, this cause produce this effect now, it will produce it hereafter. Take, for example, the case of any one of our Dioceses. It is formed within a State, the population of which is generally alien to our Church, not hostile perhaps, but indifferent; not recognizing its authority, of course not concerned to advance its growth or to preserve its principles. Within this mass of population, most of whom are attached to some form of Protestant dissent—some of whom are Roman Catholics, a few of whom are Jews, and some rejecters of all revealed religion—we have a few congregations, amounting in the most favored Dioceses to not a tenth of the whole number of the people, in others to not a hundredth. Does the action of such a body politic determine, *ipso facto*, without the Church being consulted, without its action, without any expression of its will, perhaps against its will, what shall be its relations to its sister Dioceses, and through them to the Churches in alliance with our own—to its Missions, Foreign and Domestic—to the General Seminary, and to its en-

the Code of Canon Law, other than that which is merely Diocesan? And in coming to our conclusions on this subject, two things must be borne in mind: 1st. That according to the theory that secession in the State produces a disruption of the Church, each Diocese in the seceding States is relegated to a condition of absolute isolation and independence. The Diocese of North Carolina is no more united to that of South Carolina than to that of New York or of London. Each stands alone in Christendom; a position I believe to be without precedent in Church History, from the Apostles' time downwards, except perhaps when the ban of excommunication has rested on a Diocese. Its results must be to deprive our Bishops and Delegates of their rights to seats in the General Convention, in the Board of Missions, and in the Board of Trustees of the General Seminary. Another of its results, according to the view generally taken among us of Canon Law,—not, I admit, my own view, still the more common one,—according to this view, I say, another result of the secession of the State would be the abrogation and repeal of all the laws of the Church except Diocesan Canons, and that too without any action of the Diocese. For it has been generally thought that our Ecclesiastical Independence of England abrogated the authority of the English Canon Law over the American Church. By parity of reasoning it would then follow, that our separation from the Protestant Episcopal Church in the United States abrogates the authority of the Constitution and Canons of that Church over us.

In that case it is very doubtful whether the use of the Book of Common Prayer is binding on us, for that is made binding by Article 8 of the Constitution of the General Church.

In what confusion then are we left! Who knows what laws we have, or whether we have any laws but our local Canons? And all this is imagined to have been brought about by a political measure, as to which the Church was not consulted, and indeed could not well be consulted. Suppose that this result, which some think has been brought about by implication, had been attempted avowedly and expressly. Suppose that any political body in North Carolina had passed a decree which undertook, *proprio vigore*, to separate this Diocese from

every other in Christendom; to take away the right of its Bishop and Delegates to seats in the General Convention, the Board of Missions and the General Seminary; to confiscate its interest in the property held by these bodies, and to abrogate all its most solemn laws and regulations; what should we think of the stupendous injustice and tyranny of such an ordinance? No one probably would maintain that that was binding on us, without any act or vote, or thought or will of our own. Yet shall we say that what could not be done directly has been done indirectly? Would not this be to make the Church the mere shadow of the State, its slave, not its fellow-worker,—that State, withal, not being in union with the Church, not composed of the same individuals as the Church, as is the supposition in England, where the State exercises so much power over the Church, but in our case the State being altogether alien from the Church, and acknowledging in no degree its claims or authority? Of course I know that the State is not thinking of us, does not wish to tyrannize over us, or to exercise any power over us; but the question is, does it really exercise this prodigious power, by virtue of principles and facts embodied in the subject itself? I think it does not, and that it would be worse for the State as well as worse for the Church if it did. The State, then, in taking its action, instead of having only to deliberate on what was best for the people in their temporal interests, would find this other and most perplexing question forced upon it: What is due to the Church, and what is best for it, in its spiritual character and relations?

I said that there were two things which deserved to be considered by us in making up our judgment on this mighty question. The first I have stated. The second is this: That if political separation do, without any action of the Church, produce ecclesiastical disruption, we lose all control over ourselves in our Church relations for the future. Suppose the Dioceses in the Confederate States form a united Church, as no doubt they will, and that one of these States should afterwards secede from the Confederacy, then the Diocese in that State will be cut off, whether she wish it or no, from the Southern Church. Then the Church throughout all time will have her relations settled for her by men not necessarily of her

communion, perhaps by men hostile to her, and anxious to destroy her. Was it ever heard before that the Church of Christ was under such bondage? The relations of Church and State do, beyond doubt, sometimes present practical difficulties. But those difficulties will be least and fewest if we adhere rigidly to the great principle of the mutual independence of these two societies. This is the American, this is the Scriptural and primitive principle, which equally forbids the Church to control the State, as ultramontane Papists demand, and the State to control the Church, as has been to some extent permitted in England. Church and State, although both are appointed by God, and both necessary for man, are yet entirely distinct organizations,—distinct in the authority which frames them, the one being human, the other Divine: distinct in the power which secures the execution of their laws, the one being force, the other conscience: distinct in their objects, those of the one being temporal happiness, those of the other eternal felicity. Their only point of contact is, that the persons whom they govern are to some extent, although by no means entirely, the same—the members of the Church being all citizens of the State, but the citizens of the State being by no means all members of the Church. It is one function of the Church to uphold the State, by its prayers, and by insisting on obedience to it as a christian duty. The State is always entitled to our prayers and our obedience, unless she undertake to set aside the law of Christ, in which case we must obey God rather than man. But the State has a right to frame her own government, and then the Church in that State must respect and sustain that government. If, then, we individually censured the acts by which North Carolina seceded from the American Union and established a government for herself, and afterwards adopted the government of the Confederate States, still, as a Church, we must have acknowledged, prayed for and obeyed that government, for as to us its officers are “the powers that be,” whom St. Paul bids us obey. Happily, however, for our peace of mind, we have had no perplexing questions of the sort to settle. By the time the State acted, her citizens had become nearly unanimous in the conviction that she must adopt the course which she has pursued. The duty of the

Church in this Diocese to the State is then clear. The only question is, what is her duty to herself? Is she to regard the Ecclesiastical system of which she formed a part, as dissolved by the act of the State, without any action of her own, or is she to consider it as still subsisting, and liable to be abolished or modified as she after deliberate inquiry and consultation shall see best? This is a question, the decision of which involves the right to property of considerable amount, and what is incomparably more important, principles of great weight, and liable to frequent application in the future.

So far as I understand the reasoning of those respected brethren from whose views I am compelled to dissent, it all rests upon this notion, that conditions, which if they existed at the time would *prevent* an union of Dioceses, will, if they should subsequently arise, destroy that union. These brethren seem to have a chain of propositions of this sort to pass through their minds: 1st, that the Confederate States are now a foreign country to the United States. This I grant. 2d, that a Diocese in a foreign country could not be received into union with the Church in the United States. This is not so clear. The Right Reverend Drs. Boone and Payne are Bishops of that Church, exercising Episcopal functions, and possessing jurisdiction under its authority and liable to its discipline. If Dioceses were established at Shanghai and Cape Palmas, I see no hindrance, either in our Constitution or in Church principles, to those Dioceses being received into union with the Church in the United States. Her name, of Protestant Episcopal Church in the United States, does not confine her field to the United States, otherwise she would be condemned by her very Constitution to perpetual sterility of all Missionary fruit. And if she may rightfully have, as she actually has, Bishops and other Ministers and congregations out of the United States, it is difficult to conceive why they might not be arranged in the form of Dioceses, if that form should be more convenient than the present one, as indeed it must be if our Missions shall go on to prosper.

The name of the Church of England does not hinder that Church from having Dioceses beyond the bounds of Great Britain. But if we grant that a Diocese in a foreign country

could not be *received* into union with the Church in the United States, it does not follow that if the State in which that Diocese is established, having once been a part of the United States, become a foreign country, the Church necessarily ceases to be a part of the Church of the United States. To suppose this, is to confound conditions precedent with conditions subsequent, and they are far from being the same.

Take this example: By Article 5 of the Constitution of the Church in the United States, a new Diocese cannot be formed within the limits of an existing one, without the consent of the Bishop and Convention of the latter. Suppose such consent given and the Diocese formed, and then the consent withdrawn, no one would contend that thereby the new Diocese was dissolved. The consent is necessary as a condition precedent to the formation of the Diocese, but is not necessary as a condition subsequent to its formation in order to its continuance. So, to be within the United States, may be necessary as a condition precedent to the union of a Diocese with the Church of the United States, but may not be necessary to a continuance of that union. Again: To make a new Diocese within the limits of an existing one, requires fifteen self-supporting Parishes, and thirty in the old. Suppose this condition to be complied with, and the number of such Parishes afterwards to fall below the assigned limit in either Diocese, are both, or is either, dissolved thereby? Surely not. Yet the union could not begin to exist under the circumstances in which, when once formed, it may continue to exist.

While, then, I see insuperable objections to the acceptance of the theory that the secession of the State does, without any act of the Church, produce a disruption of the Church, I see no plausible arguments to incline me to accept it. At the same time some very important changes are necessary in our relations with the Northern Dioceses, and it may be best to form an entirely new Ecclesiastical system. This ought to be done with the utmost possible forethought and deliberation. Changes in the Liturgy, made necessary by our altered circumstances, may be made, I conceive, under the authority of the Bishops, as in the case of services for Missionary congrega-

gations, and of third services, and the like. Whether we shall be represented or not in the next General Convention is altogether a question addressed to our discretion. However decided, it will not affect our relations with that body. It ought to be decided after consultation with the Bishops and Delegates of all the Dioceses within the seceded States, who will meet, I am informed, in a short time, for the purpose of deliberation on this and kindred subjects. I recommend to the Convention the appointment of Clerical and Lay Delegates to represent the Diocese at this meeting. *

And when the Congress of the Confederate States, which has now become our supreme Legislature, shall meet, I recommend to the Clergy to offer in behalf of that body the Prayer heretofore in use for the Congress of the United States.

I have bestowed so much space on the consideration of our relations with other Dioceses, that I must be brief in the recital of my official acts since the last Convention. I have in that time visited every Parish and congregation in the Diocese, except St. James's, Iredell county, and the Church of the Redemption, Lexington, and to these I propose going after the adjournment of this body. To every congregation thus visited I have preached once or twice, to many of them more frequently. I have confirmed—

At the last Convention in Charlotte,	8 persons.
May 27, 1860, At Clinton,	1 colored.
June 15, " At Newbern,	1
Aug. 12, " At Leaksville,	1
" 17, " At Lincolnton,	6—2 being colored.
" 24, " At St. John's in the Wilderness,	2
" 26, " At Calvary Church, Henderson county,	3
" 28, " At St. Paul's in the Valley	1
Sept. 2, " At Asheville,	2
" 5, " Of the congregation of Grace Ch., Morganton,	1 (in private.)
" 7, " At Lenoir,	1
" 9, " At Valle Crucis,	1
" 20, " At Statesville,	1

" 27,	"	At Waynesville,	1
" 30,	"	At Murphy, Cheroke co.,	2
Nov. 12,	"	Near Wilmington, in pri- vate,	1—colored.
" 14,	"	At St. Paul's, Wilmington	2
" 18,	"	At Hillsborough,	4
" 22,	"	At Chapel Hill,	4
" 25,	"	At St. Mary's, Raleigh, Same evening at Christ Church, Raleigh,	7 6
" 27,	"	At Louisburg,	2
" 29,	"	At Oxford,	3
Dec'r 1,	"	At Henderson,	1
" 2,	"	At Williamsborough,	4
" 4,	"	At Warrenton,	15
" 6,	"	At Gaston,	1
" 9,	"	At Halifax,	2
Feb'y 3,	1861,	At Wadesborough,	7
" 9,	"	At Rockfish,	3
" 10,	"	At Fayetteville,	24—9 being colored.
Mar. 17,	"	At Tarborough,	1
" 19,	"	At Scotland Neck,	3—1 being colored.
" 22,	"	At Windsor,	2
" 24,	"	At Williamston,	2
" 28,	"	At St. John's, Durham's Creek,	5
" 29,	"	At Bath,	6—1 colored.
April 1,	"	At Washington,	7—1 colored.
" 4,	"	At St. David's, Washing- ton county,	13—3 colored.
" 5,	"	At Lake Chapel,	9—all colored.
" 7 & 8,	"	At Plymouth,	13—2 colored.
" 10,	"	At Gatesville,	2
" 14,	"	At Elizabeth City,	18—1 colored.
" 16,	"	At Currituck C't House,	2
" 18,	"	At Woodville, Perqui- mons county,	1
" 19,	"	At Hertford,	4
" 21,	"	At Edenton,	16—9 colored.

" 24,	"	At Murfreesborough,	1
" 29,	"	At Goldsborough,	7
May 12,	"	At St. John's, Wilm'ton	7
" 17,	"	At Kinston,	1
" 19 & 20,		At Newbern,	12—1 of whom was colored and 1 confirmed in private.
" 21,	"	At Beaufort,	2
" 23,	"	At Swift Creek Bridge,	1
" 24,	"	At Pugh's Chapel,	5
June 2,	"	At St. James's, Wilm't'n,	6 And on the same day at St. Paul's, Wilmington 6—2 colored.
" 23,	"	At Smithville,	2
" 29,	"	At St. Mark's, Deep Riv'r	1
July 4,	"	At Huntsville,	1
" 5,	"	At Mocksville,	1—colored.
" 6,	"	At St. Andrew's, Rowan,	3—1 colored.
" 7,	"	At Salisbury,	3
" 8,	"	At Christ Ch., Rowan,	4—1 colored.

I have thus, since the last Convention, confirmed 285 persons, of whom 48 were colored.

On my visitations I have administered the Holy Communion forty-six times, besides the occasions on which I have celebrated that Sacrament in Wilmington.

I have baptized, of infants, white 13, colored 8; of adults, white 3, colored 1. The whole number of baptisms being 25.

I have admitted to the order of Deacons, Angelo Aines Benton and Bennet Smedes, of the last Graduating Class of the General Theological Seminary. This ordination took place on the 1st of July 1860, at Trinity Church, New York, on which occasion Bishops DeLancey and Chase ordained ten others, of the Dioceses of New York and Western New York, to the same office. I had, at the request of the Faculty of the Seminary, preached to the Graduating Class, at St. Peter's Church in the same city, a few days before. I have received to the Priesthood the Rev. Henry A. Skinner, in St. Peter's Church, Charlotte, on the 13th of May 1860; the Rev. Jonathan A. Wainwright, in St. John's Church, Wilmington, on the 17th of the same month.

In the same Church, on the 16th day of December 1860, the Rev. Edward Winslow Gilliam, and in Christ Church, Elizabeth City, on the 14th of April 1861, the Rev. Maurice H. Vaughan; making four who have been ordained Priests and two Deacons.

There has been transferred to the Diocese the Rev. Sherrod W Kennerley, from that of Georgia. Mr. Kennerley has in fact been laboring in this Diocese since August 1859, and the Bishop of Georgia informs me that he soon afterwards sent me his Letters of Dismission, but by some accident they never reached me. During the last Autumn others were furnished me.

I have received also into the Diocese, from that of Maryland, the Rev. Robert B. Sutton, the Rev. Cyrus Waters, and the Rev. John B. Colhoun, M. D.; from that of Western New York, the Rev. Peyton Gallagher, and from that of Kentucky, the Rev. George M. Everhart.

I have given Letters Dimissory to the Rev. Bennet Smedes and the Rev. B. S. Bronson to the Diocese of Maryland; the Rev. S. D. Davenport to that of Texas, and the Rev. David Kerr to the Missionary Bishop of the Southwest. From the latter, however, I have not yet received notice of their acceptance.

The following changes have occurred in the incumbency of the Parishes: The Rev. Cyrus Waters has taken charge of St. Thomas's, Windsor, in the place of the Rev. B. S. Bronson. The Rev. Sherrod W Kennerley has charge of Trinity Church, Beaufort, and of Missionary Stations at Swift Creek Bridge, Craven, and Pugh's Chapel, Pitt. The Rev. Angelo A. Benton, immediately after his ordination, became the Assistant of the Rev. Mr. Cheshire, being at Scotland Neck, and laboring especially among the slaves who so abound in that fertile region on the Roanoke. I have thought it advisable recently to transfer his labors to Marlborough and Greenville in Pitt County, and to the village of Wilson. His services have been rendered conscientiously and effectively, and have been very acceptable. While at Scotland Neck, he performed Missionary duty at Halifax, which now, I fear, will be out of his power. The Rev. Robert B. Sutton is Rector of St. Bartholomew's Church, Pittsborough, and St. Mark's, Deep River. The Rev. John B. Colhoun is Rector of St. Stephen's Church, Oxford,

in place of the Rev. E. W Gilliam, who has charge of the Church of the Epiphany, Leaksville. The Rev. Francis W. Hilliard has resigned the charge of Grace Church, Plymouth, and taken that of the Chapel of the Cross, Chapel Hill. The Rev. Frederick FitzGerald and the Rev. Maurice H. Vaughan have accepted Chaplaincies in the Army, and very recently the Rev. A. A. Watson has done the same. The Rev. Lucian Holmes has relieved the Rev. Mr. Buxton of the charge of the Church School at Asheville. The Rev. Mr. Hughes has become the Minister of two new congregations, that of Calvary Church, and that of Hendersonville, both in Henderson County. The Rev. Wm. C. Hunter is officiating at Goldsborough and Kinston. The Rev. H. A. Skinner has resigned the charge of St. Mary's Church, Gatesville, and of St. Barnabas, Murfreesboro', in which he has been succeeded by the Rev. P. A. Johnson, who is, however, not yet canonically transferred to the Diocese. The Rev. Mr. Everhart has accepted the charge of St. Peter's Church, Charlotte. The present number of Clergy is 49.

The Candidates for Deacon's Orders are nine, viz: Luther Eborn, Robert Walker Anderson, John James Bishop, Edward Wooten, Gerard Phelps, Thomas B. Haughton, John T. Cooke, Horace G. Hilton and John H. Tillinghast.

Those for Priest's Orders are five, viz: Robert Walker Anderson, Lucian Holmes, Angelo A. Benton, William C. Hunter and Israel Harding.

I have consecrated three Churches, viz: "St. Paul's in the Valley," in Henderson County; St. Peter's, in Gates County,—an addition to the houses of God in this Diocese for which the Church is mainly indebted to the zeal and liberality of one of her members, T. H. Lassiter, Esq.;—and St. Paul's, Beaufort, the result, under God, of the self-denial and indefatigable labors of the Rev. D. D. Van Antwerp.

Public worship was held for the first time in three new Churches on the occasion of my visitation to the Parishes in which they have been erected, but which could not be consecrated, not being finished. One of them is at Shelby, another at Hendersonville, and the third at Plymouth. The last will be an ornament to the town in which it is built, and a most encouraging evidence of what may be accomplished with slen-

der means in zealous and judicious hands. The Rev. Mr. Watson was the principal agent in gathering these means, which were liberally contributed not only by our small flock in the town, but by zealous members of the Church in the surrounding country and in Edenton. It was under the zealous and intelligent supervision of the Rev. Mr. Hilliard that the work so far has been carried on. The Edenton congregation has again this Spring signalized its zeal for Church Extension by large contributions to the erection of a Church at Columbia, in Tyrrell County, and to the completion of one at Gatesville. Indeed, it is impossible not to see that a great work is before us in this Diocese, had we only the men and means to set about its performance. I travelled last Autumn through the Southwestern part of the State to Murphy, in Cherokee County, and found everywhere evidences of a desire to receive the Gospel as the Church proclaims it—the Gospel in its entireness and its purity. I preached for the first time to a small congregation recently collected by Mr. Skiles, on the border of Watauga and Yancey Counties. I preached also for the first time at Elizabeth, in Bladen County, and at Currituck Court House, where the Rev. M. H. Vaughan has been holding monthly services very acceptably through the greater part of the year. There are several Counties in the State in which I have never yet held a service, and probably there are some in which no Clergyman of our Church has ever held one; and yet, perhaps, there is not one in which an efficient man, self-supported or supported by the Diocese, could not within a short time build up a congregation. If our Missionary work and contributions then were double or treble what they are, they still would be inadequate to the wants of the country and the opportunities for doing good before us. And in this connexion, I must remind the Convention of the importance, and indeed the necessity, of effectually sustaining the operations of our Committee of Education. So far they have been enabled to grant every application which has been made to them, and this may be considered very satisfactory. And for the past it is, but in the mean time the balances at the end of each year have been becoming smaller and smaller, until now there is a very inconsiderable sum in hand, while one of the

results of the political changes which we are experiencing will almost certainly be to increase the demands on that fund. We must henceforth expect supplies to our Ministry almost entirely from among ourselves. Obviously, but few will be derived from the North, and the needs of the other Southern Dioceses are not less than our own. We must then more largely than heretofore train our own young men for the Ministry, and many will need the aid of the Church while receiving their education. I ask the Clergy, therefore, to recollect, and comply with more system and uniformity than heretofore, with our 22d Diocesan Canon, the observance of which they have possibly considered heretofore not necessary under the circumstances of our past history, but which now all will see to be of imperative obligation.

Under the protecting care of God, the Church in this Diocese has been spared during the past year the loss of any of her Clergy by death, but she has to lament the removal by that cause of some of her most valued Lay members, among whom I may especially mention Dr. F. J. Hill of Wilmington, Mrs. B. S. Skinner of Perquimons, and Col. Thomas Lenoir of Caldwell; while it has been called to sympathize with the Church in Alabama in its great affliction in losing its honored and beloved Bishop, the late Right Rev. Nicholas H. Cobb. I knew him intimately for many years, and may be permitted in recording his death to record this testimony concerning him: That he was a man eminently wise and good and devout, a very model of benevolence and tender sympathy with his fellow-men, "weeping with those that wept and rejoicing with those that rejoiced;" a son of consolation like Barnabas, and with such love and zeal for Christ and His Church as to seem to appear excessive. In labors he was abundant; his disinterestedness was conspicuous. His powers of mind, which were generally acknowledged to be considerable, were not duly estimated, except by those who knew him well, because of his modest and retiring character. But his mind appears to me to have been the most original and suggestive I ever met with. At least it seems to me I have derived more new thoughts than from that of any other man I have known. He was the best Parish-Priest perhaps of his day, and what man-

ner of Bishop he was, the growth of his Diocese, and the love and veneration in which he was held by his Clergy and people, sufficiently manifest. How deeply do we miss him at this crisis, when we so much need his wisdom, his insight, his zealous and enlightened Churchmanship, his loving and conciliatory temper. But he was removed, we may well believe, by his gracious Master, to rest with Him, just as the storm was about to burst upon this land; and thus that gentle and loving heart was rescued from the wounds with which it would have been pierced had he lived to witness all we now see, for indeed the far-off prospect almost overwhelmed him.

Before concluding this Address, I will take the opportunity of recommending to the Clergy and Laity, the use of increased efforts to sustain and enlarge the circulation of the Church Intelligencer. Its success so far has been very gratifying, and at the same time well deserved, for all must agree that, in a new and difficult position, the Editors have shown great good-temper, ability and tact. I have had the pleasure of hearing it repeatedly pronounced the best Church Paper in our country. The South, which needed it at the time of its establishment, needs it now much more. But that its success may be assured, and its usefulness increased, it needs a still wider circulation, and contributions to its columns from the number of our Clergymen and Laymen who are qualified to enrich them, not only by discussions on general topics of interest, but by communications giving an account of the progress of the Church and of the success of such measures as they use in their respective Parishes for its growth.

In conclusion, let me say, dear Brethren, that it seems probable we shall have, before we meet again, if by God's goodness we do all meet again, to encounter greater trials and perhaps of a different nature from any we have heretofore known. Let us seek to cherish in ourselves, and to cultivate in others, a cheerful confidence in God's protecting care; a practical conviction that all things work together for good to them that love him, and an earnest desire that these trials may not leave us as they find us, but that by them we may be purified and made meet for the inheritance we hope for in Heaven.

THOMAS ATKINSON.

The Report of C. T. Haigh, Treasurer of the Convention, was presented. [See Appendix.]

Thos. G. Walton was requested to act as Treasurer *pro tem.*
The Parochial Reports were called for and read:

TRINITY CHURCH, ASHEVILLE.

Rev. JARVIS BUXTON, Rector.

Baptisms—White, Infant 3, Adult 1,	4
Catechumens, (about)	18
Confirmations,	2
Communicants—Present number (new list)	24
Funerals—White 1, colored 2,	3
Contributions—Diocesan Missions,	\$13 00
Bishop's salary,	12 00
Relief Fund,	5 00
Domestic Missions,	2 50
Foreign Missions,	2 50
Parochial objects,	41 91
Diocesan Missions, by collection at Bishop's visitation,	36 08
Church Building Society, by sub- scription,	12 00
	<hr/>
	\$124 99

Three or four of the Communicants above reported, small as the number is, are very irregular in attendance on the Holy Communion. I record for their admonition the warning words of the Spirit: "Be watchful, and strengthen the things which remain, that are ready to die; for I have not found thy works perfect before God."

The Rev. Lucian Holmes has taken charge of Ravenscroft School in this Parish. I acknowledge gratefully his useful assistance in the Sunday School and in the instruction of the colored people on each Sunday afternoon. He also officiates once on the Sundays of my absence on Missionary duty.

I still continue to visit Rutherfordton. During the past year—

Baptisms—Infant, white 2, colored 2,	4
Marriages,	2
Contributions—Assessment,	\$12 50
Communion Alms,	9 55
Communicants,	14

JARVIS BUXTON.

ST. LUKE'S CHURCH, LINCOLNTON.

Rev. C. T. BLAND, Rector.

Baptisms—Infant, white 17, colored 4; Adult, white 3,	24
Catechumens—White 23, colored 12,	35
Confirmations—White 4, colored 2,	6

Communicants—Number last year, white 32, colored 4;	
added by first Communion, white 7,	
colored 1; ditto by removal, white 1;	
lost by removal, white 3; total now,	
white 40, colored 5,	45
Funerals—White,	3
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	5 00
Parochial objects,	101 15

	136 15

CHURCH OF THE REDEEMER, SHELBY.

Rev. C. T. BLAND, Rector.

Baptism—White Infant,	1
Catechumens—White 10, colored 5,	15
Communicants, (same as last year,) 4	4
Contributions—Bishop's salary,	\$4 00
Parochial objects,	42 00

	\$46 00

It is regretted that the full amount of Assessment has not been made up; but it is entirely owing to the absence of the Vestry, occasioned by their departure for the defence of their country and Southern rights.

No cause, so far, appears to lessen the hope of success of planting the Church permanently in the town of Shelby.

C. T. BLAND.

CHRIST CHURCH, ROCKFISH.

Rev. GEORGE BENTON, Rector.

Baptisms—White Infant,	8
Communicants—White, lost by removal 3; added by first	
Communion 1; present number	33
Marriages—White,	2
Funerals—White,	6

GEORGE BENTON.

ST. MARK'S, HALIFAX.

Rev. A. A. BENTON, Deacon.

Communicants,	8
Confirmations,	2
Funeral—White,	1

I preached here the 4th Sunday of each month from the 28th of October to the 28th of April.

TRINITY CHURCH, SCOTLAND NECK.

I officiated for Rev. Mr. Cheshire two Sundays in the month from 27th of September to the 26th of May. In the evenings, I preached to the negroes on the plantations of the Smith family.

Funerals—White 2, colored 1,	3
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ST. PAUL'S, GREENVILLE.

Baptisms—White 1, colored 1,	2
Communicants,	26

ST. TIMOTHY'S, WILSON.

Communicants,	8
I preach now in Marlborough, (1st Sunday of each month;) in Greenville, (2d and 5th Sundays;) and in Wilson, (3d and 4th Sundays.)	
ANGELO A. BENTON.	

Report of the Rev. R. W. Barber, Missionary in Wilkes, Iredell and Yadkin Counties.

ST. PAUL'S CHURCH, WILKESBOROUGH.

Baptisms—Infant, white 1, colored 3,	4
Communicants—Number last year, white 10, colored 5;	
lost by removal, white 1; ditto by	
excommunication, colored 2; present	
number, white 9, colored 3,	12
Marriage,	1
Funerals,	3
Contributions—Bishop's salary,	\$4 00
Missionary Fund,	5 15
Parochial objects,	2 50
	<hr/>
	\$11 65

GWYN'S CHAPEL, WILKES COUNTY.

Baptism—White Infant,	1
Catechumens—White,	10
Communicants—Same as last year, white 12, colored 2,	14
Contributions—Bishop's salary,	\$16 00
Missionary Fund,	19 85
Relief Fund,	7 50
Church Building Society,	12 35
Other objects,	41 42
	<hr/>
	\$97 12

UNION GROVE, IREDELL COUNTY.

Communicants, same as last year, white 2.

BUCK SHOALS, YADKIN COUNTY.

Communicants—White, number last year 3; died 1;

present number

2

Funeral,

1

R. W. BARBER.

TRINITY CHURCH, SCOTLAND NECK.

Rev. Jos. BLOUNT CHESHIRE, Rector.

Baptisms—Infant, white 10, colored 8; Adult, white 4,	
colored 2,	24
Confirmations—White 2, colored 1,	3
Communicants—White 61, colored 11,	72
Marriages—White 1, colored 1,	2
Funerals,	6
Sunday School Scholars,	20
Contributions—Domestic Missions,	\$40 00
Foreign Missions,	38 00
Diocesan Missions,	65 00
Relief Fund,	18 00
Bishop's salary,	48 00

	\$209 00

GALVARY CHURCH, TARBOROUGH.

Rev. Jos. BLOUNT CHESHIRE, Rector.

Baptisms—Infant, white 8, colored 4; white Adult 6,	18
Confirmation,	1
Communicants—White 33, colored 4,	37
Marriages,	2
Funerals,	14
Sunday School Scholars,	35
Contributions—Domestic Missions,	\$40 00
Foreign Missions,	30 00
Diocesan Missions,	50 00
Relief Fund,	14 00
Bishop's salary,	50 00
Education Fund,	18 00
Church Building Society,	40 00

	242 00

JOS. BLOUNT CHESHIRE.

ST. MATTHEW'S CHURCH, HILLSBOROUGH.

Rev. M. A. CURTIS, D. D., Rector.

Baptisms—White, Infant 15, Colored 6,

21

Catechumnes—White,	20
Confirmations—White,	4
Communicants—White, added by first Communion 3, by removal 1; lost by death 1; by re- moval 2; by withdrawal 1; present number	47
Marriages—White 2, colored 1,	3
Funerals—White,	8
Contributions—Diocesan Missions,	\$25 00
Bishop's salary,	47 00
Relief Fund,	18 00
Domestic Missions,	38 85
Foreign Missions,	15 00
Church Building Society,	4 80
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	\$148 65

ST. MARY'S CHAPEL, ORANGE COUNTY.

Rev. M. A. CURTIS, D. D., Minister.

Communicants—White, (died 1,)	4
Conventional Assessment,	\$7 25

Divine Service at this Chapel is held once a month.

I continue to officiate once a month at Graham, and on the evening of the same days have occasionally had religious service at the Company's Shops, where there are three or four families of Episcopalians. Five of the Baptisms included in my Parochial Report were administered at the latter place.

M. A. CURTIS.

ST. STEPHEN'S CHURCH, OXFORD.

Rev. J. B. COLHOUN, Rector.

Baptisms,	8
Communicants—Number last year 40; added by first Communion 3, otherwise 1; removed 2; present number	42
Marriage,	1
Burials,	4
Contributions—Weekly offerings,	\$31 90
Assessment for St. Stephen's Church,	46 00
" for Kittrell's Springs, by	
Wm. A. Eaton, Esq.,	12 00
For Parochial objects, am't unknown.	
	<hr/>
	\$89 90

This report reaches from December 1860 to July 1861.

The weekly offertory was commenced in February.

Monthly services are held at Goshen, 12 miles from Oxford; and such appointments as are practicable will be made at Kittrell's Springs—the Parochial organization of which is virtually extinct.

The number of Communicants is probably greater than should be reported, and is given on the basis of the report of my predecessor—not being fully prepared at this moment to rectify the list in the Register.

J. B. COLHOUN.

ST. JAMES'S CHURCH, WILMINGTON.

Rev. R. B. DRANE, Rector.

Baptisms—Infant, white 29, colored 8; col'd	Adult 2,	39
Catechumens, (average)		40
Confirmations,		6
Communicants—Number last year, white 221, colored 8; added by first Communion, white 4; lost by death, white 8, colored 3; ditto by removal, white 4; total now, white 213, colored 5,		218
Marriages—White 9, colored 2,		11
Funerals—White 17, colored 5,		22
Contributions—Diocesan Missions,	\$350 00	
Bishop's salary,	300 00	
Relief Fund,	90 00	
Education Fund,	92 34	
Domestic Missions,	132 27	
Foreign Missions,	130 40	
Church Building Society,	28 00	
Parochial Charity,	291 00	
Other objects,	955 00	

		\$2369 01

R. B. DRANE.

ST. PETER'S CHURCH, CHARLOTTE.

Rev. GEO. M. EVERHART, Rector.

Baptisms—Infant, white 3, colored 3,	6
Catechumens—White 19, colored 47,	66
Communicants—Number last year 37; lost by death, white 2, ditto by removal, white 2, colored 3; added by first Communion 5, ditto from other Parishes 4; present No., white 33, col'd 6,	39
Confirmations 5, from other Parishes 3,	8
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	7 50
Relief Fund,	2 50
Parochial objects,	139 00

	\$164 00

During the past year, until the 1st instant, there has been no regular service in the Parish. We are indebted to the Rev. Messrs. Obear of

S. C., McCrea of Penn., and Mason, Mott and Haughton, of this Diocese, for occasional services. In the absence of a Rector, the Secretary of the Vestry, under authority from the Bishop, has served as Lay Reader for the past three months.

CHRIST CHURCH, ELIZABETH CITY.

Rev. E. M. FORBES, Rector.

Baptisms—Infant, white 25, colored 16; Adult, white 7, colored 1,	49
Catechumens—White,	70
Confirmations—White 17, colored 1,	18
Communicants—Added by first Communion, white 18, colored 1; total now, white 86, colored 6,	92
Marriages—White 1, colored 1,	2
Funerals—White,	7
Contributions—Diocesan Missions,	\$50 00
Bishop's salary,	40 00
Relief Fund,	13 00
Domestic Missions,	50 00
Foreign Missions,	40 00
Parochial objects,	540 00
Other objects,	37 00
	—————
	\$770 00

As men, in the final disposition of their property, are so apt to neglect the claims of the Church of God, it affords me pleasure to report that a colored man (a member of the Baptist denomination,) bequeathed his town property to be equally divided among the Church, Baptists and Methodists.

E. M. FORBES.

ST. PETER'S CHURCH, WASHINGTON.

Rev. EDWIN GEER, Rector.

Baptisms—Adult 1, Infant 21,	22
Communicants—Added by first Communion 8, by removal 2; lost by death 6, by removal 2; present number	153
Marriages,	6
Funerals—Adult 13, Infant 4,	17
Contributions—Bishop's salary,	\$125 00
Diocesan Missions,	100 00
Relief Fund,	40 00
Collection at Bishop's visitation,	35 00
Parochial Charity,	85 47
Other Parochial objects,	132 00
	—————
	\$517 47

EDWIN GEER.

CHURCH OF THE EPIPHANY, LEAKSVILLE.

Rev. EDW'D W GILLIAM, Rector.

I took charge of this Parish August 5th, 1860. This report embraces the statistics of a Chapel within the Parish, called the Mountain Chapel, where, until Easter, half of my time was given. I now officiate at this Chapel once a month only. The following are the statistics of the Parish since the last Convention:

Baptisms—White, Infant 5, Adult 1; colored Infant 2,	8
Confirmed,	1
Communicants,	33
Marriage,	1
Burials—White 2, colored 3,	5
Sunday School Scholars,	50
" " Teachers,	3
Contributions—Collection at Bishop's visitation,	\$14 00
Domestic Missions,	11 26
Foreign Missions,	20 00
Bishop's salary,	10 00
Missionary Fund,	12 00
Relief Fund,	7 50
Parochial objects,	55 00
<hr/>	
	\$129 76

Occasionally I have officiated at Cascade, Va., and also at Yanceyville, N. C., at which last mentioned place efforts are making to build a Church.

E. W. GILLIAM.

“ST. PAUL'S IN THE VALLEY,” HENDERSON COUNTY.

Having accepted a Professorship in the S. C. Theological Seminary at Camden, Rev. Mr. Hanckel was prevented from resuming his services at “St. Paul's in the Valley,” Henderson County, N. C., before the 17th June 1860. Rev. Mr. Lucas had, however, supplied the Church during May and the earlier part of June. Aided by Rev. Mr. Porter two Sundays in October, the Church was kept open until November.

On the 16th of June 1861, Rev. Mr. Hanckel resumed his duties—Rev. Mr. Drayton having officiated on one Sunday previous. The number of families from the low country attached to this Church is now 14

No. of Communicants—White 20, colored 3,	23
" of new Communicants,	13
" of Children,	32
Baptism—Infant,	1
Burial—Adult,	1
Confirmation,	1

The Church was consecrated by the Bishop of the Diocese, April 28, 1860. Besides those reported, several residents attached to other Communions commune also with us. The number of occasional Communicants last Summer was also quite large. The attendance of visitors and of country people was also more numerous than ever before.

The Parish greatly needs the services of a resident and permanent Pastor.

In addition to services at the Church, I preached regularly every Sunday afternoon in the Methodist, Baptist or Presbyterian Churches in the neighborhood, to good congregations. These Churches are at present more destitute of services than ever.

J. STUART HANCKEL.

ST. JOHN'S CHURCH, FAYETTEVILLE.

Rev. J. C. Huske, Rector.

Baptisms—Infant, white 19, colored 3; Adult, white 9, colored 1,	32
Confirmations,	24
Communicants—Number last year, white 148, colored 15; added by first Communion, white 10, colored 10; ditto by removal, white 5; lost by death, white 2, col- ored 1; ditto by removal, white 5; total now, white 156, colored 24,	180
Marriages—White 3, colored 3,	6
Funerals—White 16, colored 7,	23
Contributions—Diocesan Missions,	\$320 00
Bishop's salary,	280 00
Relief Fund,	90 00
Sunday School,	50 00
Domestic Missions,	95 58
Foreign Missions,	82 91
Parochial Charities,	272 00
	<hr/>
	\$1190 49

The Female Benevolent Society, spoken of in my last report as then recently organized, has been in successful operation during the year, and has greatly benefited the poor, both in soul and body. It has been a great assistance to the Rector, in aiding him in the discharge of his duty among the poor. The poor at the County Poor House have been embraced within the scope of their visitations, and monthly services are held there by the Rector.

The most marked features in the condition of this Parish during the last year are the number of Adult Baptisms, and the increase in the colored Communion.

Nothing, it is believed, is wanting to continue this increase and make it general, but thorough systematic instruction, which no one having the charge of the whites can adequately convey.

I preached on Sunday last to a very large and deeply attentive colored congregation, on the occasion of the burial of the colored Sexton of this Parish. He had acted in that capacity from the organization of the Parish in 1817, and for many years has been a Communicant in the Church, and died in the comfortable faith of the Gospel.

J. C. HUSKE

GRACE CHURCH, PLYMOUTH.

Rev. FRANCIS W HILLIARD, late Rector.

Baptisms—White Infant 19; Adult, white 11, colored 2,	32
Catechumens—White 60, colored 50,	110
Confirmations—White 11, colored 2,	13
Communicants—Number last year, white 55, colored 5;	
added by first Communion, white 11,	
ditto by removal, white 4, colored 1;	
lost by removal, white 3; total now,	
white 67, colored 6,	71
Marriages—Colored,	3
Funerals—White 3, colored 1,	4
Contributions—Diocesan Missions,	\$18 00
Bishop's salary,	18 00
Relief Fund,	5 00
Church Building Society,	27 52
Domestic Missions,	25 00
Foreign Missions,	20 00
Education Fund,	16 00
Parochial objects,	1423 44
Ravenscroft Church Book Society,	20 00
	<hr/>
	\$1572 96

Contributed towards new Grace Church, from other places, \$1631.

The past year has been an important one for this Parish. The new Church edifice, for some time past in contemplation, has been very nearly completed, after plans by R. Upjohn & Co. It is a large and handsome building, very much admired, and pronounced unusually cheap for a Church of its size and style. It is of brick, with tower and spire at the same end with the chancel, and with nave and aisles, the aisles being covered with distinct Gothic roofs of their own. The cost of the Church, when entirely completed, will be \$8000. While the members of the Parish have exhibited commendable zeal in carrying forward this good work, they are under great obligations to their friends in other places, especially to Josiah Collins, Esq. of this County, but for whose generous subscription, at the outset, of \$1000, the project of building such an edifice would hardly have been entertained.

As the old Church was removed to make way for the new one, we should have been at some loss for a comfortable place of worship, but for the kindness of the gentlemen having charge of the Common School House in this town. As there was no school kept there at the time, we were enabled to hold in this building, liberally offered for our use, not only Sunday, but daily services. These last, especially in Lent, have, by God's mercy, been of great service to the congregation. They seemed to find real pleasure in them; and their attendance and manifest devotion—the last evidently growing from day to day and filling with new beauty and solemnity the solemn services of Passion Week and Easter—gladdened and cheered my heart more than words can tell.

The School House being scarcely large enough to accommodate the congregation as it stood, there was of course no opportunity for much

increase in this respect. Great improvement is looked for now that the new Church is ready for occupancy.

I have resigned this Parish, induced to do so by prevailing motives both of private and public obligation, but I part from a truly faithful flock with no little pain.

CHAPEL OF THE CROSS, CHAPEL HILL.

Rev. FRANCIS W HILLIARD, Rector.

Baptisms—White Infant,	2
Catechumens,	25
Confirmations—White,	3
Communicants—Added by first Communion, white 2, colored 1; total now, white 57, colored 2,	59
Funeral—White,	1
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	5 00
Parochial objects,	28 00
	<hr/>
	\$63 00

The above report is not complete, as I have been unable to ascertain the statistics of the Parish in full. In addition to the amount above mentioned as raised for Parochial objects, the Rectory has been added to and made very comfortable, at a cost, I believe, of some five hundred dollars.

I have been requested to state, that in the report from this Parish last year, five persons who had been added to the Communion were inadvertently set down as excommunicated.

FRANCIS W HILLIARD.

Report of Rev. Israel Harding, officiating at Zion Parish, Beaufort County, and parts adjacent.

ZION PARISH, BEAUFORT COUNTY.

Rev. ISRAEL HARDING, Minister.

Baptisms—White Infant,	2
Marriage,	1
Funeral,	1
Communicants—White 50, colored 4,	54
Contributions—Bishop's salary,	\$10 00
Missionary Fund,	10 00
Relief Fund,	1 23
Church Building Society,	8 00
	<hr/>
	\$29 23

ST. THOMAS'S CHURCH, BATH.

Baptisms—White, Infant 2, Adult 1; colored Infant 4,	7
Confirmations—White 5, colored 1,	6
Marriages,	4
Communicants—White 31, colored 4,	35
Contributions—Bishop's salary,	\$10 00
Missionary Fund,	5 00
Relief Fund,	3 08
Church Building Society,	4 93
	<hr/>
	\$23 01

An improvement has been made to the old Church edifice in this Parish.

ST. JOHN'S CHURCH, DURHAM'S CREEK

Baptisms—White Infant,	3
Confirmations,	5
Marriage,	1
Communicants—White 9, colored 1,	10
Contributions—Bishop's salary,	\$9 00
Relief Fund,	2 78
Church Building Society,	4 10
	<hr/>
	\$15 88

MISSIONARY STATION AT PANTEGO.

Communicants,	8
Communicants in Hyde County,	6

The Missionary field in which I am engaged is large and inviting, and, could more laborers be employed in it, abundant good might be done. In every part of it, people who have never known or have lightly appreciated our services, are anxious to have them performed amongst them, and the demand for Prayer Books cannot now be supplied. Your Missionary is cheered with the hope that others will be sent to labor with him in this field, and to convert the abundant material here found into lively stones for the Master's temple.

ISRAEL HARDING.

Report of Rev. N. Collin Hughes, in charge of St. James's Church, Hendersonville, and Calvary Church, Henderson County.

ST. JAMES'S CHURCH, HENDERSONVILLE.

Baptisms—White Infant,	3
Communicants—White,	8

CALVARY CHURCH, HENDERSON COUNTY.

Baptisms—White Adult 1; Infant, white 8, colored 18, 27

Confirmations—White,	3
Communicants—White,	9
Contributions—Bishop's salary,	\$4 00
Diocesan Missions,	5 00
Education Fund,	10 00

I assumed my present charge, by appointment of the Bishop, about the beginning of September last. The former of these Parishes has not yet been admitted into union with the Convention; the latter is not organized at present.

N. COLLIN HUGHES.

ST. STEPHEN'S CHURCH, GOLDSBOROUGH.

Rev. W. C. HUNTER, Deacon.

Baptisms—White Infant,	3
Confirmations—White,	7
Communicants—White, number last year 29; added by first Communion 6; lost by death 1, by removal 1; total now	33
Marriage—White,	1
Funerals—White,	2
Contributions—Diocesan Missions,	\$5 00
Bishop's salary,	15 00
Relief Fund,	7 50
Parochial objects,	91 84
Other objects,	5 50
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	\$124 84

ST. MARY'S CHURCH, KINSTON

Rev. W. C. HUNTER, Deacon.

Baptisms—Infant, white 3; Adult, white 1, colored 1,	5
Confirmation—White	1
Communicants—White, number last year 10; added by first Communion 1; lost by death 1; total now,	10
Funeral—White,	1
Contributions—Diocesan Missions,	\$10 00
Bishop's salary,	10 00
Relief Fund,	5 00
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	\$25 00

■ I have also to report regular monthly services at St. Timothy's, Wilson, from January till July, during which time I baptized 2 white Infants.

I have been compelled to discontinue my services in Onslow County, by the fact that the Bishop had assigned me other duties. Before leaving them I baptized 2 white Infants.

W. C. HUNTER.

Report of Rev. F. M. Hubbard, Professor in the University.

I have officiated statedly during the past year in the Chapel of the University, and from October last till June of this year have had charge of the Parish of the Holy Cross. In this interval, four persons have been confirmed in this Parish, and two have been admitted to the Communion. I have officiated at one funeral.

F. M. HUBBARD.

ST. LUKE'S CHURCH, SALISBURY

Rev. T. G. HAUGHTON, Rector.

T. G. HAUGHTON.

ST. PAUL'S CHURCH, EDENTON.

Rev. SAM'L I. JOHNSTON, Rector.

Baptisms—Adult 6, Infant 35,	41
Confirmations,	16
Communicants—Number last year 163; added by first Communion 14; lost by death 3, by removal 5; present number	169
Collections by the offertory,	\$439 67
For Assessment,	\$172 54
African Mission,	51 63
Church Building Society,	31 44
Orphans and Widows,	20 80
Parochial purposes,	163 76
	SAM. L. JOHNSTON.

ST. BARNABAS' CHURCH, MURFREESBOROUGH.

Catechumens,	20
Confirmation,	1
Communicants,	10
Contributions—Bishop's salary,	\$7 50
Missionary Fund,	7 50
Relief Fund,	3 00

	\$18 00

I have visited this Parish three times. It is pleasant to meet with the few here interested and find they do not forget the good work of the Sunday School.
P. A. JOHNSON.

TRINITY PARISH, BEAUFORT COUNTY.

Rev. S. W. KENNERLY, Rector.

Communicants—Removed 2; present number, white 43, colored 13,	56
Sunday School Scholars,	45
Marriage,	1
Funeral,	1
Contributions—Bishop's salary and contingent,	\$24 00
Missionary Fund,	27 00
Relief Fund,	7 50

	\$58 50

PUGH'S CHAPEL, PITTS COUNTY.—MISSION.

Baptisms—White, Infant 3, Adult 3,	6
Confirmations,	6
Communicants—Added 6; present number, white 31, colored 4,	35

ST. PAUL'S PARISH, SWIFT CREEK, CRAVEN COUNTY.

Confirmation,	1
Communicants—Added 1; present number	8
Of the above reports, the two last date from November 1860, the time I took charge of them as Mission Stations.	

S. W. KENNERLY.

CHRIST CHURCH, RALEIGH.

Rev. R. S. MASON, D. D., Rector.

Baptisms—White, Infant 11, Adult 3,	14
Confirmations—White,	8
Communicants—Number last year, white 115, colored 9; added by first Communion, white 7,	

ditto by removal, white	1	;	lost by re-
removal, white	2	,	colored 1; by with-
withdrawal, white	2	;	total now, white 119,
colored 8,		•	127
Marriages—White,			4
Funerals—White	4	,	colored 1,
Contributions—Diocesan Missions,	\$351	00	
Bishop's salary,	280	00	
Relief Fund,	90	00	
Domestic Missions,	57	00	
Foreign Missions,	47	00	
Parochial objects,	116	57	
Other objects,	80	00	
			<hr/>
			\$1021 57

\$1021.6.

Forty dollars of the contributions to Diocesan Missions were contributed by the Female Working Society.

R. S. MASON.

ST. DAVID'S CHURCH, SCUPPERNONG, WASHINGTON CO.

Rev. JOSEPH W MURPHY, Rector.

Regular monthly services are still continued at Columbia, and at New Hope, on the Sound.

Of the Baptisms reported, 10 are from those Stations.

Of the Baptisms reported Of the Confirmations, 4.

Of the Communicants, 12.

At both these places we hope to build Churches in honor of our God,

when, by His permission, peace and quietness are restored to our land. For the Church to be built at Columbia, there are already in hand nearly \$800.

Thanks are due, for this, to many friends in different parts of the country, who have responded to the Missionary's call for aid; and, more particularly, to the Ladies of Edenton, who, by their self-denying labors, raised, of the amount above, \$500. In addition, \$300 or more can be gotten whenever called for. This from subscribers. There is still room for others to help.

At St. David's Church, the troubles of the country have so far stirred us up to due appreciation of the system of the Church, that we now have Morning Prayer on every Wednesday and Friday, and on all Holy Days. JOSEPH W MURPHY.

JOSEPH W MURPHY.

ST. PAUL'S CHURCH, WILMINGTON.

Rév. DANIEL MORRELLE, Deacon.

Baptisms—Infant, white	5	colored	14	Adult, white	1,	
		colored	1,			21
Catechumens—(Average)	white	40	colored	75		115
Confirmations—White	6	colored	2,			8
Communicants—Number last year	40;	added by first				
		Communion, white	5, colored	3, by		
		removal, white	3; lost by death,	colored	2, by removal, white	3; total
		now, white	30, colored	16,		46
Marriages—Colored,						4
Funerals—White	4,	colored	2,			6
Contributions—Diocesan Missions, (Assessment,) \$20 00						
	Bishop's salary,		"		20 00	
	Relief Fund,		"		10 00	
	Domestic Missions,				28 40	
	Foreign Missions,				26 40	
	Education Fund,				23 10	
	Parochial objects,				1208 43	
					\$1366 33	

Of the baptisms, marriages, &c. reported above, many were performed by the Diocesan. In addition to those performed by myself, I have to report the baptism, in September last, at Mamaroneck, New York, of two colored infants, at the request and in the presence of the Rector; and also, on the Sunday after Ascension, at Goldsborough in this Diocese, the burial of a white infant, during the absence of the Rector.

The report with regard to contributions for Parochial objects may not be understood without the statement, that it includes all the funds of the Parish in whatever way collected, actually disbursed, and covering expenses of every kind, ordinary and extraordinary.

DANIEL MORRELLE.

Report of the Rev. George Patterson, in charge of the Chapel at Lake Scuppernong, Washington County.

Baptisms—Colored, Infant 32, Adult 6,	38
Catechumens—Colored,	245
Confirmations—Colored,	9
Communicants—Number last year, white 2, colored 180; added by first Communion, colored 9; lost by death, colored 7, by removal, white 1, colored 2; total now, white 1, colored 180,	181
Marriages—Colored,	2
Funerals—Colored,	41

In addition to the above report, I beg leave to say, that the Mission established at Cypress Grove, A. D. 1857, has been discontinued during the past year, because I could not get a suitable place for public worship.

Number of Communicants last year, white 7, colored 2; added by removal, white 2; lost by death, white 1; total now,	10
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During the year 1859, in the Parish of St. Luke's, Washington County, I baptized—

White, Adults 1, Infants 9; Colored, Adults 10, Infants 50,	70
GEO. PATTERSON.	

ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

Rev. H. H. PROUT, Rector.

Baptisms—White, Infant 5, Adult 3,	8
Confirmations—White,	3
Communicants—Number last year, white 14, colored 3; added by first Communion, white 3; total now,	20
Funerals—White,	2
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	7 50

	\$37 50

CHURCH OF THE HOLY INNOCENTS, HENDERSON.

Rev. H. H. PROUT, Rector.

Baptism—White Infant,	1
Confirmation—White,	1
Communicants—Number last year, white 22, colored 5; added by first Communion, white 1, by removal, white 1; lost by death, white 1, by removal, 3; total now,	24
Marriage—Colored,	1
Contributions—Diocesan Missions,	\$10 00

Bishop's salary,	15 00
Domestic Missions,	5 00
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	\$30 00

H. H. PROUT.

GRACE CHURCH, MORGANTON.

Rev. S. C. ROBERTS, Rector.

Baptisms—Infant, white 5, colored 2,	7
Catechumens—White,	18
Communicants—Number last year, white 40, colored 3; added by removal, white 3; total	46
now, white 43, colored 3,	46
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	5 00
Domestic Missions,	10 00
Foreign Missions,	10 00
Education Fund,	20 75
Parochial objects,	69 00
Other objects,	139 06
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	\$283 81

ST. JAMES'S CHURCH, LENOIR.

Rev. S. C. ROBERTS, Minister.

Baptisms—Infant, white 2, colored 9,	11
Catechumens—White 6, colored 5,	11
Confirmation—White,	1
Communicants—White, Number last year 22; added by first Communion 1; total now,	23
Funeral—White,	1
Contributions—Diocesan Missions,	\$16 50
Bishop's salary,	8 00
Relief Fund,	7 50
Domestic Missions,	1 90
Parochial objects,	7 38
<hr/>	
	\$41 28

S. C. ROBERTS.

Report of the Rev. Henry A. Skinner.

During the past conventional year, I have had no charge, owing to family circumstances and the state of my health; but have occasionally assisted Mr. Snowden of Hertford, and more frequently, Dr. Johnston of Edenton, in the public services of the Church; and have performed various other official acts in the parishes of those brethren, all of which

were duly reported to them, and doubtless included in their reports to the Bishop.

Having accepted a call to the Rectorship of St. Paul's Parish, Wilmington, I entered upon the discharge of my duties on the 12th July.

H. A. SKINNER.

ST. BARTHLOMEW'S CHURCH, PITTSBOROUGH.

Rev. R. B. SUTTON, Rector.

Baptisms—Infant, white 6, colored 7;	Adult, white 1,	14
Catechumens—White 15, colored about 45,		60
Communicants—Added by removal 5, by first Communion 2; removed 3, died 1; present number, white 40, colored 3,		43
Marriages—White,		2
Funerals—White,		3

The present Rector took charge Sept. 15th, 1861. The Vestry have very considerably added a room to the Rectory and repaired it throughout, thus adding greatly to the comfort of their Minister's family.

In addition to the regular Sunday services, there is Morning Prayer on Wednesdays and Fridays since the beginning of the war. There is also a service at Haywood on the 2d Saturday of each month.

ST. MARK'S, DEEP RIVER.

Rev. R. B. SUTTON, Rector.

Confirmation—White,	1
Communicants—White 8, colored 5,	13
Contributions—Bishop's salary,	\$12 20
Diocesan Missions,	12 20
Relief Fund,	5 00
	—————
	\$29 40

There is Divine Service at this place the 3d Sunday morning in the month, and in the afternoon at Farmville. We have lost, by the removal of a lady, one of the most efficient members of the congregation of St. Mark's.

Report of Rev. W. W. Skiles, Deacon.

I have held Divine Service at the following places, viz: At Lower Watauga, Elk Roads, Valle Crucis, Upper Watauga, Cranberry Forge and at Rich Lands in Ashe County. I established a new Missionary Station on Lynnvile, now in Mitchell County, in July last, where I have held monthly services up to the 1st of March, and still expect to continue; and with the aid of a few zealous members of the Church, there has been established a flourishing Sunday School which continues to be well attended. The attendance on the services of the Church have been generally good, such as to encourage me in the hope that the seed sown there may yet bring forth a fruitful harvest.

Since last Convention, I have finished a small, but neat and comfortable Church at Lower Watauga, which is now ready for consecration, for which I feel very grateful.

Baptisms—Adult 4, infant 6,	10
Confirmation,	1
Marriage,	1
Burials,	2
Communicants—Added by removal 4, ditto by first Communion 2; present number	32
	W. W. SKILES.

ST. MARY'S SCHOOL, RALEIGH.

Rt. Rev. THOMAS ATKINSON, D. D., Visiter.
Rev. ALDERT SMEDES, D. D., Rector.

Confirmed,	7
Communicants, (permanently connected with the School and not reported elsewhere,)	13
Contributions—Diocesan Missions,	\$150 00
Relief Fund, (now sent \$6,)	18 00
Educating an Indian Boy,	70 00
" African Girl,	25 00
To Nashotah,	40 00
Aid in building Churches,	50 00
Other objects,	17 00
	<u>\$370 00</u>
	ALDERT SMEDES.

CHURCH OF THE HOLY TRINITY, HERTFORD.

Rev. W. E. SNOWDEN, Rector.

Baptisms—White, Infant 17, Adult 1,	18
Catechumens—(Fluctuating,) white 13, colored 18,	31
Confirmations—White,	4
Communicants—White 40, colored 7,	47
Marriages—White,	2
Funerals—White 7, colored 4,	11
Contributions—Diocesan Missions,	\$31 40
Bishop's salary,	27 00
Relief Fund,	3 60
	<u>\$62 00</u>

ST. BARNABAS' CHURCH, WOODVILLE.

Rev. W. E. SNOWDEN, Rector.

Baptisms—Infant, white 1, colored 17,	18
Confirmation — White,	1
Communicants—White,	4
	W. E. SNOWDEN.

ST. PAUL'S CHURCH, BEAUFORT.

Rev. D. D. VAN ANTWERP, Rector.

Baptisms—White, Infant	7,	colored	1,	8
Confirmations—White,				2
Communicants—White,	number last year	20;	added by first Communion	2, by removal 1;
			total now,	23
Marriage—White,				1
Funeral—White,				1
Contributions—Diocesan Missions,				\$2 50
	Bishop's salary,			5 00
	Relief Fund,			2 50
	Parochial objects,			572 84
				<hr/>
				\$582 84

On the 21st of May 1861, our Bishop paid us his annual official visit, on which day he consecrated St. Paul's Church, St. Paul's Cemetery, instituted the Rector, and confirmed. A like series of services have rarely been witnessed on one day in one Parish. They were exceedingly interesting.

I have held service and preached once at Swannsborough, Onslow County. Last Autumn I believed it to be my duty to make the attempt to give religious services to the colored people of Beaufort. To interest them in the services of the Church, I gave them some instruction in vocal music; taught them a few simple chants, and prepared them to conduct the singing. I then began to give them services and to preach to them. But the enterprise met so violent an opposition from the white population, that I thought it advisable to defer the attempt for the present.

St. Paul's School has gradually increased in numbers until the present term. The civil war has had a disastrous effect upon its prosperity.

D. D. VAN ANTWERP.

CHRIST CHURCH, NEWBERN.

Rev. A. A. WATSON, Rector.

Baptisms—Infant, white	36,	colored	14;	Adult, white	
	4,	colored	3,		57
Confirmations—White	12,	colored	1,		13
Communicants—White	102,	colored	4,		106
Marriages—White	3,	colored	1,		4
Funerals—White	22,	colored	11,		33
Contributions—Diocesan Missions,					\$300 00
	Bishop's salary,				225 00
	Relief Fund,				90 00
	Domestic Missions,				55 48
	Foreign Missions,				78 79
	Education Fund,				18 00
	Parochial objects,				643 53
	Other objects,				44 00
					<hr/>
					\$1454 80

In the above report I have included one funeral performed in Onslow County, and two baptisms performed at St. Thomas's Chapel, near Newbern, and one baptism at Camp Advance, near Garysburg. I have in one instance immersed the candidate at her own desire. I have officiated occasionally at the Camp in Newbern.

The number of Communicants reported this year will be found less than in previous years, owing to the striking from the list of the names of some who have not communed in several years. The actual attendance upon the Communion is better than before. The accessions to the list of Communicants are more than the losses, with the exception of those stricken off as above.

A. A. WATSON.

ST. JOHN'S PARISH, WILMINGTON.

Rev. JONATHAN A. WAINWRIGHT, Rector.

JONATHAN A. WAINWRIGHT.

Report of Rev. G. B. Wetmore, Rector, and Rev. S. S. Barber, Assistant Minister, of Christ Church, Rowan County, and other Parishes.

CHRIST CHURCH, ROWAN.

Relief Fund,	3 15
Domestic and Foreign Missions,	6 50
Parochial objects,	150 00
	<hr/>
	\$174 45

ST. ANDREW'S CHURCH, ROWAN.

Baptisms—White, Infant 4, Adult 2,	6
Confirmations—White 2, colored 1,	3
Communicants—Number last year, white 23, colored 2; added by Confirmation, white 2, colored 1, by removal, white 1; present number, white 26, colored 3,	29
Funeral,	1
Contributions—Diocesan Missions \$4, at Bishop's visitation 1 65,	\$5 65
Bishop's salary,	5 00
Relief Fund,	1 65
Domestic and Foreign Missions,	3 50
	<hr/>
	\$15 80

ST. JAMES'S CHURCH, IREDELL COUNTY.

Baptisms—White Infant,	7
Communicants—Number last year, white 45, colored 12, lost by removal, white 2, by death, colored 3; present number, white 43, colored 9,	52
Contributions—Diocesan Missions,	\$2 00
Bishop's salary,	2 00
Relief Fund,	1 00
Church Building Society,	6 00
	<hr/>
	\$11 00

ST. PHILIP'S CHURCH, MOCKSVILLE.

Catechumens,	20
Baptism—Colored Adult,	1
Confirmation—Colored,	1
Communicants—Number last year, white 10, colored 2; added by Confirmation, colored 1; present number, white 10, col'd 3,	13
Contributions—Diocesan Missions \$8, at Bishop's visitation 2 20,	\$10 20
Bishop's salary,	8 00
Relief Fund,	4 00
	<hr/>
	\$22 20

CHURCH OF THE REDEMPTION, LEXINGTON.

Baptism—White Infant,	1
Communicants—White,	6
Contributions—Diocesan Missions,	\$7 50
Bishop's salary,	10 00
Relief Fund,	3 50
	<hr/>
	\$21 00

HUNTSVILLE.

Baptism—White Adult,	1
Confirmation—White,	1
Communicants—White, number last year 5; added by	
Confirmation 1; present number	6
Contributions—Diocesan Missions, at Bishop's visit'n,	\$5 50

AT STATESVILLE,

Regular services have been discontinued since last October.

AT COOLEEMEE HILL,

Services have been continued for the servants of Mr. P W Hairston.
 GEO. B. WETMORE, Wood Leaf.
 S. S. BARBER, Mocksville.

ST. PAUL'S CHURCH, LOUISBURG.

Baptisms—Infant, white 6, colored 8,	14
Confirmations—White,	2
Communicants—White, Number last year 23; added by	
first Communion 2; lost by death 1,	
by removal 2; total now,	22
Marriages—Colored,	2
Funerals—White 5, Colored 2,	7
Contributions—Diocesan Missions,	\$25 00
Bishop's salary,	25 00
Relief Fund,	4 50
	<hr/>
	*\$54 50

On motion,

WHEREAS, there is not a sufficient number of the Parishes represented in the Convention to make a quorum, under the 5th Article of the Constitution of the Church, to transact "ordinary business:"

Resolved, That the Convention proceed now to do that business which it is empowered to do under the 5th Article.

The Report of the Church Building Society was made, and read by the Rev. F. W. Hilliard.

*This money was not enclosed in the letter, and never came into my hands.
 E. L. W

The resignation of H. R. Savage, Esq., as Treasurer of the University of the South for North Carolina, was read and accepted.

Dr. Thos. H. Wright made a Report as Treasurer of the Education Committee, which was certified as correct.

On motion,

Resolved, That all Clergymen of the Church, and all Candidates for Orders in this Diocese, be admitted as honorary members to seats in the Convention.

Rev. Mr. Dame of Virginia was admitted to a seat.

On motion, Convention adjourned to 5 o'clock P. M.

Morning Prayers were read by the Rev. G. Patterson, assisted by the Rev. J. W. Murphy; Sermon preached by the Rev. E. W. Gilliam, from the 5th chapter of St. Matthew's Gospel, 3d verse.

5 O'CLOCK P. M.

Convention met pursuant to adjournment.

On motion of Rev. F. W. Hilliard,

Resolved, That the next Convention be held in the Chapel of the Cross, Chapel Hill, on the 2d Wednesday in May 1862.

On motion, the same Standing Committee as the last year was elected. [The other Committees hold over.]

The Report of the Standing Committee was read, as follows:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of North Carolina respectfully submit the following report of their proceedings during the past Conventional year:

On 12th May 1860, testimonials were signed on behalf of Jonathan A. Wainwright, recommending him for Priest's Orders. Also on behalf of Israel Harding as a candidate for Priest's Orders.

On 14th June 1860, testimonials were signed recommending Angelo A. Benton for Deacon's Orders.

On 25th August 1860, testimonials were signed on behalf of Edward W. Gilliam, applicant for Priest's Orders.

On 24th November 1860, a letter was presented from the Bishop, requesting a dispensation of time on behalf of Rev. E. W. Gilliam, Deacon, desiring to be admitted to Priest's Orders, which was granted.

On 25th February 1861, testimonials for Priest's Orders were signed on behalf of Rev. R. W. Gilliam. Also on behalf of John T. Cooke, as a candidate for Orders. Also on behalf of Maurice H. Vaughan for Priest's Orders.

On 11th May 1861, testimonials were signed on behalf of Israel Harding re-

commending him for Priest's Orders. Also on behalf of Horace G. Hilton as a candidate for Orders.

At a meeting held July 6, testimonials were signed on behalf of Luther Eborn and John H. Tillinghast for Deacon's Orders, and William C. Hunter for Priest's Orders.

Respectfully submitted.

R. S. MASON, Ch'n.

The Report of the Executive Missionary Committee was read, as follows:

REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

Balance on hand May 1860,	\$1857 84
Cash received from Edenton in full to Convention,	126 01
Amount received at Convention on Assessment,	1230 44
Collection at Charlotte,	142 16
Sales of Bishop Ravenscroft's Portrait,	5 50
Dividend on Cape Fear Bank stock,	120 00
Collections by Bishop,	267 96
Contribution from Ladies' Society, Raleigh,	40 00
Half interest on loan,	64 82
Sales of Bishop Ravenscroft's Works,	10 00
By contribution from private persons,	21 00
Received on Assessment for past year,	1594 35

	\$5480 08
Paid Missionary services,	\$3733 34
Prayer Books, by order from Bishop,	74 78
Insurance on Bishop Ravenscroft's Works,	6 00
Postage Stamps,	1 00

Balance now on hand,	\$1664 96

The Committee refer to the Treasurer's Report for information as to the persons and places which have received aid from this Fund, and have nothing to add on the subject of Missions, except to express the hope that the Church will remember that the time of public trial is a time for greater faith and devotion to the cause of Christ, and so for continued support of His laborers in the field.

J. C. HUSKE.

The Report of the Committee on Bishop Ravenscroft's Works was read, as follows:

REPORT OF THE COMMITTEE ON BISHOP RAVENSCROFT'S WORKS.

The Committee on Bishop Ravenscroft's Works report—

Sales of the Work to the amount of	\$10
Paid on insurance,	6
Balance in favor of Missionary Fund,	_____
	\$4

There have been no returns from those in whose hands copies of the Work have been placed, as reported in the last Journal, except from Rev. Mr. Cheshire,

who has accounted for all the copies received by him and to whom credit will be given in the next Report of the Treasurer.

J. C. HUSKE.

On motion,

Resolved, That the Secretary cause 1000 copies of the Journal to be published and circulated.

On motion, after Prayer by the Bishop, the Convention adjourned.

EDW'D LEE WINSLOW, Sec'y.

Thursday night, Prayer by the Rev. Jarvis Buxton, assisted by the Rev. C. T. Bland; and a Missionary Sermon by the Rev. Mr. Hilliard.

A collection, amounting to \$44, was made.

FRIDAY MORNING—Prayer by the Rev. Mr. Mason, assisted by the Rev. Mr. Huske; Sermon by the Bishop, from the 15th chapter of St. John's Gospel, 16th verse.

The Rev. Messrs. W C. Hunter and Israel Harding were ordained to the Priesthood, and Luther Eborn was made a Deacon.

Friday Night, Prayers were read by the Rev. Mr. Prout, assisted by the Rev. Mr. Harding; Sermon by the Rev. Mr. Patterson.

APPENDIX.

SCALE OF ASSESSMENTS.

	Bishop's Salary and Contingent	Missionary Fund.	Relief Fund.
St James's church, Wilmington.....	\$300 00	\$350 00	\$90 00
St John's church, Fayetteville.....	280 00	320 00	90 00
Christ church, Raleigh.....	280 00	320 00	90 00
Christ church, Newbern.....	250 00	320 00	90 00
St Paul's church, Edenton.....	266 00	300 00	72 00
St Peter's, Washington.....	150 00	160 00	53 00
St Mary's school.....		150 00	18 00
Immanuel church, Warrenton.....	67 00	75 00	27 00
St Luke's, Salisbury.....	40 00	40 00	15 00
St Stephen's, Oxford.....	30 00	30 00	7 50
Trinity church, Scotland Neck.....	48 00	65 00	18 00
St John's in the Wilderness.....	48 00	55 00	18 00
St Matthew's, Hillsborough.....	47 00	25 00	18 00
Christ church, Elizabeth City.....	40 00	50 00	18 00
St Bartholomew's, Pittsborough.....	40 00	45 00	18 00
St John's, Williamsborough.....	15 00	15 00	7 50
Calvary church, Tarborough.....	50 00	50 00	14 00
Missionary station in Scuppernong.....	34 00	50 00	20 00
Church of the Holy Innocents, Henderson.....	15 00	15 00	7 50
Trinity chapel, Beaufort.....	24 00	27 00	7 50
Calvary church, Wadesborough.....	20 00	20 00	9 00
St Thomas's, Bath.....	10 00	12 00	4 50
Holy Trinity, Hertford, Perquimons.....	27 00	30 00	3 60
St Thomas's, Windsor.....	27 00	30 00	9 00
Christ church, Rowan.....	20 00	22 00	6 50
St Thomas's, Craven.....	20 00	22 00	6 50
St James's, Granville.....	19 00	13 00	4 50
St Paul's, Louisburg.....	25 00	25 00	4 50
Zion chapel, Beaufort.....	10 00	12 00	4 50
Grace church, Plymouth.....	18 00	18 00	5 00
St Mary's, Orange.....	13 00	15 00	5 00
St Mary's, Kinston.....	10 00	10 00	5 00
Chapel of the Cross, Chapel Hill.....	15 00	15 00	5 00
St Mark's church, Chatham county.....	15 00	15 00	5 00
Church of the Redemption, Lexington.....	7 50	10 00	5 00
St Paul's, Greenville.....	15 00	15 00	5 00
Grace church, Morganton.....	15 00	15 00	5 00
Christ church, Rockfish.....	15 00	15 00	5 00
St Luke's, Lincolnton.....	15 00	15 00	5 00
St Philip's church, Mocksville.....	7 50	8 00	3 00
St Peter's, Charlotte.....	7 50	15 00	3 00
St John's, Pitt county.....	7 50	15 00	3 00
St Luke's church, Washington county.....	7 50	7 00	3 00
St John's, Rutherfordton.....	7 50	10 00	3 00
Church of the Advent.....	7 50	9 00	3 00

	Bishop's Salary and Contingent:	Missionary Fund.	Relief Fund.
St Philip's, Smithville.....	\$8 00	\$9 00	\$3 00
Church of the Saviour, Jackson.....	8 00	9 00	3 00
Trinity church, Asheville.....	12 00	13 00	7 50
Church of the Epiphany, Leaksville.....	10 00	12 00	7 50
St Mark's, Halifax.....	10 00	12 00	7 50
St Paul's, Clinton.....	15 00	5 00	7 50
St Stephen's, Goldsborough.....	15 00	5 00	7 50
St Andrew's, Rowan.....	15 00	10 00	7 50
St Mary's, Gatesville.....	15 00	15 06	10 00
Grace church, Bertie.....	7 50	7 50	3 75
St Barnabas, Murfreesborough.....	7 50	7 50	3 75
St James's, Iredell county.....	7 50	5 00	3 75
St Paul's, Beaufort.....	5 00	2 50	3 75
St James's, Lenoir.....	8 00	12 00	7 50
St Paul's, Wilkesborough.....	20 00	25 00	7 50
St John's church, Durham's creek.....	7 50	7 50	5 00
St John's church, Wilmington.....	70 00	70 00	10 00
Calvary church, Henderson.....	50 00	50 00	20 00
St Paul's, Wilmington.....	20 00	20 00	10 00
St Timothy's, Wilson.....	4 00	4 00	2 00
St Paul's, Swift Creek.....	4 00	4 00	2 00
St James's, Kittrell's Springs.....	4 00	4 00	2 00
Church of the Redeemer, Shelby.....	4 00	4 00	2 00
	\$2712 50	\$3168 00	\$963 60

REPORT OF THE TREASURER.

Balances on hand, viz:

Permanent Fund for support of Episcopate,	\$100 00
Permanent Fund for relief of disabled Clergy and Widows and Orphans of deceased Clergy,	433 65
Fund for support of Episcopate and Contingent Expenses of Convention,	1397 43
Missionary Fund,	1664 96
Relief Fund,	236 50
 Amount of cash on hand,	\$3832 54

The Permanent Fund for support of Episcopate consists of \$9500 Bonds of the State of North Carolina, and 48 shares (\$100 each) in Bank of Cape Fear, and \$100 cash.

Permanent Missionary Fund, 12 shares in the Bank of Cape Fear.

CHARLES T. HAIGH,
Treas'r of Convention.

Fayetteville, July 4th, 1861.

Dr. Diocese of North Carolina, (Fund for support of Episcopate and

1860,	To cash pd Clergy, &c., expenses attending Convention, viz:	
May.	Rev L Holmes,	\$12 50
	Rev R S Mason,	7 00
	Rev J C Huske,	18 10
	Rev R B Drane,	10 00
	Rev David Kerr,	17 90
	Rev S S Barber,	4 00
	Rev J A Wainwright,	13 15
	Rev H A Skinner,	29 50
	Rev S C Roberts,	7 00
	Rev W C Hunter,	10 50
	Rev B S Bronson,	24 00
	Rev I Harding,	18 60
	Rev E M Forbes,	7 50
	Rev D D Van Antwerp,	13 25
	Rev J W Murphy,	21 00
	Rev R W Barber,	2 40
	Rev Daniel Morrelle,	10 75
	Rev W W Skiles,	5 00
	Rev A A Watson,	10 00
	Rev C T Bland,	3 00
	Rev F W Hilliard,	24 00
	Rev M H Vaughan,	25 50
	Rev S D Davenport,	4 00
	Rev Edwin Geer,	19 95
	Rev W E Snowden,	22 50
	Rev George Patterson,	21 00
	Rev E W Gilliam,	12 20
	Rev G B Wetmore,	1 50
	Mr E L Winslow, Sec'y,	20 35
		\$396 15
	To cash paid Rev R B Drane, attending General Convention,	
	Ditto Rev J B Cheshire, ditto,	50 00
May 26.	Ditto insurance on Bishop's residence,	24 04
June 5.	Ditto Hermon Cope, Treas'r General Convention,	30 86
12	Ditto E J Hale & Sons, printing Journals,	215 00
18.	Ditto E L Winslow, postage,	8 58
	Ditto taxes on Bishop's residence,	88 80
Oct. 27.	Ditto Rev M A Curtis, expenses to Suwanee,	60 00
	Ditto Rt Rev Bishop Atkinson, ditto,	40 00
	Ditto postage stamps,	1 39
1861,		
Mar. 18.	Ditto Bp's salary fm July 15, 1860, to July 15, 1861, 2500 00	
May 15.	Ditto taxes on Bishop's residence—State and County 30 60, Town \$60,	90 60
18.	Ditto insurance on ditto,	24 04
		3183 31
	To amount carried forward,	
		\$3579 46

*Contingent Expenses of Convention,) in ac't with Treasurer, &c. Cr.*1860,

May.	By balance on hand as reported, By cash received at Convention at Charlotte:	\$926 38
	Grace church, Plymouth,	\$18 00
	St Luke's, Salisbury,	40 00
	Immanuel, Warrenton,	67 00
	Calvary, Tarborough,	50 00
	Trinity, Scotland Neck,	48 00
	St Paul's, Wilkesborough,	20 00
	St Mary's, Kinston,	10 00
	St Peter's, Washington,	150 00
	Trinity, Beaufort,	24 00
	St Paul's, Louisburg,	20 00
	Christ church, Elizabeth City,	40 00
	Holy Trinity, Hertford,	27 00
	St Mary's, Gatesville—1859, 7 50; 1860, 7 50,	15 00
	Grace church, Morganton,	15 00
	St James's, Lenoir,	8 00
	Christ church, Newbern,	225 00
	Christ church, Raleigh,	280 00
	St Stephen's, Oxford,	30 00
	St Philip's, Mocksville,	8 00
	St Paul's, Beaufort,	5 00
	Holy Innocents, Henderson,	15 00
	Zion chapel, Beaufort county,	10 00
	St John's, Pitt county,	7 50
	Durham's creek, Beaufort county,	10 00
	St Thomas's, Bath,	10 00
	St David's, Scuppernong,	34 00
	Grace church, Bertie,	7 50
	St Thomas's, Windsor,	27 00
	Church of the Advent, Williamston,	7 50
	Christ church, Rowan,	7 00
	St Andrew's, Rowan,	5 00
	St James's, Iredell,	4 00
	St Luke's, Lincolnton,	15 00
	St Mary's, Gatesville,	2 50
	Calvary, Wadesborough,	20 00
	Church of the Epiphany, Leaksville,	10 00
	St John's, Williamsborough,	15 00
	Church of the Redemption, Lexington,	7 50
	St Stephen's, Goldsborough,	15 00
	St Luke's, Washington county,	7 50
	St Timothy's, Wilson,	4 00
	Chapel of the Cross, Chapel Hill,	15 00
		<hr/> 1856 00
	By cash received for Prayer Books,	1 50
June 5.	Ditto from Trinity church, Asheville,	12 00
	Ditto St John's, Rutherfordton,	7 50
July 10.	Ditto St Philip's, Smithville,	10 00
		<hr/> 31 00
Oct. 1.	23. Ditto coupons on 8500 State Bonds,	255 00
	Ditto premium,	2 55
	Ditto ditto on 1000, \$30; prem. 30 cts.,	30 30
		<hr/> 287 85
Nov. 1.	13. Ditto St John's in the Wilderness,	48 00
	Ditto dividend on 48 shares C F Bank stock,	240 00
		<hr/> 288 00
	By amount carried forward,	<hr/> \$2889 18

Dr. *Diocese of North Carolina, (Fund for support of:*

1861, June.	To amount carried forward,	\$3579 46
July 2.	To balance to new account,	1397 48
		\$4976 89

Dr. *Diocese of North Carolina, (Fund for relief of disabled Clerks
with the Treasurer*

1860, May 23.	To cash paid Mrs Wiley,	\$161 73
Ditto	Mrs Thurston, to Conv'n 1860,	100 00
Ditto	Mrs Thurston, $\frac{1}{2}$ balance on hand,	161 73
1861, Feb'y 9.	Ditto Mrs Wiley,	80 00
March 7.	Ditto Mrs Greene,	80 00
8.	Ditto Mrs Thurston,	80 00
		\$663 46
	To amount carried forward,	\$663 46

the Episcopate, &c.) in account with Treasurer, &c.

CR.

1861,	By amount brought forward,	\$2889 18
Jan. 1.	Ditto coupons on 8500 State Bonds, 6 per ct. premium on ditto,	255 00 15 30
	Ditto St James's church, Wilmington, in full,	300 00
Jan'y 4.	Ditto H H Robinson, Esq. Bladen county,	6 00
Feb. 18.	Ditto Church of the Saviour, Jackson,	8 00
April 2.	Ditto coupons on 8500 State Bonds, Premium, 6 per cent.	255 00 15 30
19.	Ditto St Paul's, Edenton, in part,	157 78
May 1.	Ditto dividend on 48 shares C F Bank stock,	240 00
4.	Ditto St Paul's, Beaufort,	5 00
20.	Ditto St Matthew's, Hillsborough,	47 00
	Ditto St Mary's, Orange county,	5 00
28.	Ditto Grace church, Bertie,	7 50
June 7.	Ditto Christ church, Newbern,	135 00
10.	Ditto Christ church, Raleigh, in full,	280 00
28.	Ditto St Paul's, Swift Creek, 1859-'60,	4 00
July 1.	Ditto half amount of interest on money loaned,	64 83
	Ditto St John's, Fayetteville,	280 00
	Ditto interest 14 months on \$100 from Permanent Episcopate Fund,	7 00
		—
		2087 71
		—
		\$4976 89
		—
2.	By balance on hand.	\$1397 43

*gymen and Widows and Orphans of deceased Clergymen, in account
of the Convention.*

CR.

1860,	By balance on hand as reported,	\$131 83
May 5.	By cash from St Paul's, Edenton,	16 99
10.	By cash received at Convention, viz:	
	Grace church, Plymouth,	\$3 60
	St Luke's, Salisbury,	10 00
	Immanuel, Warrenton,	18 00
	Calvary, Tarborough,	10 00
	Trinity, Scotland Neck,	12 00
	Chapel of the Cross, Chapel Hill,	3 60
	St Paul's, Wilkesborough,	5 00
	St Mary's, Kinston,	3 60
	St Peter's, Washington,	35 00
	Trinity, Beaufort,	5 00
	St Paul's, Louisburg,	4 50
	Christ church, Elizabeth City,	12 00
	Holy Trinity, Hertford,	2 40
	St Mary's, Gatesville—1859, 2 50, 1860, 2 50,	5 00
	Grace church, Morganton,	3 60
	St James's, Lenoir,	5 00
	Christ church, Newbern,	60 00
	St Philip's, Mocksville,	3 00
	St John's, Pitt county,	2 40
		—
	By amount carried forward,	203 70
		—
		\$352 52

Diocese of North Carolina, (Relief Fund, &c.,) in

1861, March 8.	To amount brought forward,	\$663 46
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July 2.	To balance to new account,	236 50
		<hr/>
		\$899 96
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account with Treasurer of Convention—continued.

		Cr.
1860, May 10.	By amount brought forward,	\$352 52
	By cash from St Thomas's, Bath,	2 00
	St David's, Scuppernong,	9 60
	St Thomas's, Windsor,	6 00
	Grace church, Bertie,	2 50
	Church of the Advent, Williamston,	2 40
	Christ church, Rowan,	2 33
	St Andrew's, Rowan,	2 05
	St James's, Iredell,	96
	St Luke's, Lincolnton,	3 60
	Calvary, Wadesborough,	6 00
	Church of the Epiphany, Leaksville,	5 00
	St John's, Williamsborough,	5 00
	Church of the Redemption, Lexington,	3 60
	St Stephen's, Goldsborough,	5 00
	St Luke's, Washington county,	2 40
	St Timothy's, Wilson,	2 00
	St Paul's, Beaufort,	2 50
	Holy Innocents, Henderson,	5 00
	Zion chapel, Beaufort,	3 00
		70 94
June 5.	By cash from Trinity, Asheville,	\$5 00
	St John's, Rutherfordton,	2 40
July 10.	St Philip's, Smithville,	2 50
1861,	Christ church, Raleigh,	90 00
	St John's, Fayetteville,	90 00
	St James's, Wilmington,	90 00
June 7.	Christ church, Newbern,	90 00
	St Mary's school,	12 00
	St Matthew's, Hillsborough,	18 00
	H H Robinson, Bladen,	3 00
	Church of the Saviour, Jackson,	3 00
May 4.	St Paul's, Beaufort,	2 50
	Grace church, Bertie,	3 75
30.	Calvary, Tarborough,	14 00
	Trinity, Scotland Neck,	18 00
	St Paul's, Swift Creek, 1859-1860,	2 00
July 1.	Interest 14 months on \$483 65 from Permanent Relief Fund,	30 35
		476 50
		\$899 96
2.	By balance brought forward,	\$236 50

DR. *Diocese of North Carolina, (for Missionary Fund for current*

1860,			
May 14.	To cash paid St Peter's, Charlotte, for Missionary services to Convention of 1861,	\$100 00	
12.	To cash paid Rev S W Kennerly, by Rev E Geer,	100 00	
	To cash paid Rev E W Gilliam, Bishop's order,	50 00	
	Rev W C Hunter,	100 00	
June 7.	Rev S S Barber,	50 00	
	Rev L Holmes,	50 00	
Sept. 20.	To cash for services six mos. from Conv'n, viz:		
	Rev George Benton,	100 00	
	Rev E W Gilliam, last year,	50 00	
	Rev E M Forbes, 3 months,	50 00	
	Rev David Kerr,	100 00	
	Rev M A Curtis,	100 00	
	Rev S D Davenport,	50 00	
	Rev Geo B Wetmore,	100 00	
	Rev R W Barber,	100 00	
	Rev W W Skiles,	75 00	
	Rev C T Bland,	100 00	
	Rev S S Barber,	75 00	
	Rev W E Snowden,	100 00	
	Rev D D Van Antwerp,	100 00	
	Rev Israel Harding, last year,	50 00	
	Ditto, regular,	75 00	
	Rev F W Hilliard,	100 00	
	Rev Jarvis Buxton,	100 00	
Nov. 17.	Rev Angelo A Benton,	100 00	
1861,			
Feb'y 20.	Rev S W Kennerly, in full to Convention,	200 00	
	Rev N Collin Hughes, ditto,	150 00	
	Rev Israel Harding, ditto,	75 00	
			\$2400 00
April 12.	To cash paid for services for the last six months of Conventional year, viz:		
	Rev George Benton,	100 00	
	Rev C T Bland,	100 00	
	Rev R W Barber,	100 00	
	Rev George B Wetmore,	100 00	
	Rev S S Barber,	75 00	
	Rev M A Curtis,	100 00	
	Rev R B Sutton, from Sept. to Convention,	133 34	
	Rev F W Hilliard,	100 00	
	Rev D D Van Antwerp,	100 00	
	Rev W E Snowden,	100 00	
	Rev Jarvis Buxton,	100 00	
	Rev Cyrus Waters,	50 00	
	Rev W W Skiles,	75 00	
	Rev T B Colhoun,	100 00	
			1333 34
May 7.	To cash paid for postage stamps,	1 00	
	Ditto insurance on Bishop Ravenscroft's Works.	6 00	
Mar. 18.	Ditto Prayer Books, to order of Bishop Atkinson,	74 78	
	To amount carried forward,		\$3815 12

<i>purposes,) in account with the Treasurer of the Convention.</i>		CR.
1860,		
May 5.	By balance as reported to Convention,	\$1857 84
	9. By cash from St. Paul's, Edenton, in full to Convention,	126 01
10.	By cash received at Convention—	
	Grace church, Plymouth,	\$18 00
	St Luke's, Salisbury,	40 00
	Immanuel, Warrenton,	75 00
	Calvary, Tarborough,	50 00
	Trinity, Scotland Neck,	65 00
	Chapel of the Cross, Chapel Hill,	15 00
	St Paul's, Wilkesborough,	25 00
	St Mary's, Kinston,	10 00
	St Peter's, Washington,	160 00
	Trinity, Beaufort,	27 00
	St Paul's, Louisburg,	22 00
	Christ church, Elizabeth City,	50 00
	Holy Trinity, Hertford,	30 00
	St Mary's, Gatesville—1859, 7 50, 1860, 7 50,	15 00
	Grace church, Morganton,	15 00
	St James's, Lenoir,	12 00
	Christ church, Newbern,	820 00
	St Stephen's, Oxford,	30 50
	St Philip's, Mocksville,	8 00
	St Paul's, Beaufort,	2 50
	Holy Innocents, Henderson,	15 00
	Zion chapel, Beaufort,	12 00
	St John's, Pitt county,	15 00
	St Thomas's, Bath,	3 00
	St David's, Scuppernong,	38 00
	St John's, Wilmington,	10 94
	St Thomas's, Windsor,	30 00
	Grace church, Bertie,	7 50
	Church of the Advent, Williamston,	9 00
	Christ church, Rowan,	6 00
	St Andrews', Rowan,	5 00
	St James's, Iredell,	3 00
	St Luke's, Lincolnton,	15 00
	Calvary, Wadesborough,	18 00
	Church of the Epiphany, Leaksbridge,	12 00
	St John's, Williamsborough,	15 00
	Church of the Redemption, Lexington,	10 00
	St Stephen's, Goldsborough,	5 00
	St Luke's, Washington county,	7 00
	St Timothy's, Wilson,	4 00
		1230 44
	13. By cash, collection St Peter's, Charlotte,	142 16
	Ditto sales of Bishop Ravenscroft's portrait,	5 50
June 5.	Ditto Trinity church, Asheville,	\$13 00
	St John's, Rutherfordton,	5 10
July 10.	St Philip's, Smithville,	9 00
		27 10
Nov. 1.	By cash dividend on 12 shares C F Bank stock,	60 00
1861.		
Feb'y 4.	By cash from H H Robinson, Esq., Bladen,	6 00
	Ditto church of the Saviour, Jackson,	9 00
	St James's, Wilmington, in full,	350 00
		365 00
	By amount carried forward,	\$3814 05

Dr. *Diocese of North Carolina, (for Missionary purposes.)*

1861,	To amount brought forward,	\$3815 12
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July 1. To balance to new account,	1664 96
	\$5480 08

<i>in account with Treasurer of Convention—continued.</i>			CR.
1861,			
May 6.	By amount brought forward,		\$3814 05
	By cash from St Mary's school, Raleigh,—March 30, \$75; May 18, \$75, in full,	\$150 00	
20.	By cash fm a Southern gentleman, by Rev Mr Mott, St Paul's, Beaufort,	15 00 2 50	
	Dividend on 12 shares C F Bank stock,	60 00	
	St Matthew's, Hillsborough,	25 00	
	St Mary's, Orange,	2 25	
	By cash fm Bp Atkinson, col. at visitations, &c.: 1860,		
	April 22. Smithville,	3 98	
	29. St Paul's, Wilmington,	27 24	
May 4.	Huntsville,	5 40	
	5. Mocksville,	2 80	
	6. St Andrew's, Rowan,	4 65	
	7. St James's, Iredell,	3 15	
	17. St John's, Wilmington,	21 23	
	27. Clinton,	4 85	
Aug. 12.	Leaksville,	14 10	
	19. Shelby,	5 85	
	21. Rutherfordton,	2 70	
	Con. fm Alex Robertson, Esq., Charleston,	50 00	
Sept. 2.	Asheville,	36 08	
	7. Lenoir,	12 80	
	16. Wilkesborough,	9 40	
	18. Gwyn's chapel,	5 05	
	23. Morganton, J N Benners, Waynesville,	12 86 1 50	
	Albert Siler, Macon county,	8 50	
	Fanny Eugenia Siler,	25	
	Mrs Mary Beal, Murphy, Cherokee co,	1 00	
			487 14
May 28.	By cash from Grace church, Bertie,	7 50	
30.	Calvary, Tarborough,	50 00	
	Trinity, Scotland Neck,	65 00	
June 7.	Christ church, Newbern,	275 00	
10.	Ladies' society, Christ church, Raleigh,	40 00	
	Christ church, Raleigh,	311 00	
July 1.	Half amount of interest on loan,	64 82	
			813 82
June 28.	By cash fm Bp Atkinson, rec'd at visitations:		
May 18.	Kinston,	2 47	
	19. Newbern,	18 20	
	24. Pugh's chapel,	3 90	
	Miss Slade,	5 00	
	St Paul's, Swift Creek, 1859-'60,	4 00	
	Prayer Books sold in Wilmington,	1 00	
			34 57
29.	Sales of Bp Ravenscroft's Works, by E J Hale & Sons,	10 00	
July 1.	By cash from St John's, Fayetteville,	320 00	
			\$5480 08
	By balance on hand,		\$1664 96

Dr.	<i>Report of Thos. H. Wright, Treas.</i>
1860.	
April 80.	To balance per acc't rendered to Convention, May 1860,
May 19.	To collections—St Peter's church, Charlotte,
	Christ church, Newbern,
	Trinity church, Scotland Neck,
	Calvary church, Tarborough,
	Calvary church, Wadesborough,
	St David's, Scuppernong,
	Watanga Mission,
	Gwyn's chapel
June 4.	St James's church, Wilmington,
Aug. 13.	Grace church, Morganton,
Oct. 1.	Christ church, Newbern,
Dec. 10.	Grace church, Plymouth,
1861.	
Feb. 2.	St James's church, Lenoir,
March 4.	Christ church, Raleigh,
May 15.	St Paul's church, Wilmington,
	\$265 78
	42 40
	8 38
	20 00
	20 00
	5 00
	5 45
	5 60
	4 00
	92 36
	21 00
	18 00
	16 00
	3 00
	28 77
	23 11
	\$575 25
To Balance brought down,	\$146 51

	<i>surer of Education Committee.</i>	CR.
1860,		
June 6.	By E Wooten \$37 50, and exchange 37c, L Eborn \$50, " 50c,	\$37 87 50 50
20.	A A Benton,	50 50
Aug. 29.	M M Marshall,	50 50
Nov. 12.	T B Haughton,	50 00
14.	E Wooten, L Eborn,	\$37 87 50 50
1861,		— 88 37
Feb. 23.	M M Marshall,	51 00
Mar. 12.	John T Cook, By balance to new account,	50 00 146 51
		\$575 25

The Treasurer holds a Certificate of 5 shares "Fayetteville and Western Plank Road" stock, upon which no dividends are paid.

The Committee will observe from the above Report, that only seven Parishes, out of the fifty-two Parishes in the Diocese, have contributed to the Education Fund since the Convention of 1860.

THOS. H. WRIGHT, Treas'r.

RESOLUTION CONTINUING IN FORCE.

Resolved, That the salary of the Bishop of this Diocese be increased, and fixed at Two Thousand Five Hundred Dollars.
—Adopted May 1853.

STANDING COMMITTEE FOR 1861-'62.

Rev. R. S. MASON, D. D.	Hon. JOHN H. BRYAN.
Rev. F. M. HUBBARD, D. D.	GEORGE W MORDECAI.
Rev. ALDERT SMEDES, D. D.	

EXECUTIVE MISSIONARY COMMITTEE.

Rev. GEORGE BENTON.	EDW'D LEE WINSLOW.
Rev. JOSEPH C. HUSKE.	CHARLES T. HAIGH.
	EDWARD J. HALE.

EDUCATION COMMITTEE.

Rev. R. B. DRANE, D. D.	Dr. THOMAS H. WRIGHT.
	P. K. DICKINSON.

TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE.

Rt. Rev. THOMAS ATKINSON.
 GEORGE W. MORDECAI.
 Hon. WILLIAM H. BATTLE.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

Rev. M. A. CURTIS, D. D.	Hon. THOMAS RUFFIN.
	Dr. THOMAS D. WARREN.

Treasurer of the Convention, CHARLES T. HAIGH, Fayetteville.
 Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

The Forty-sixth Annual Convention of the Protestant
Episcopal Church in the Diocese of North Carolina, will
be held in the **CHAPEL OF THE CROSS, CHAPEL HILL**, on
the Second Wednesday in May 1862.
